## 2003 LIMITED LIABILITY COMPANY **UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # L02000018245



## **FILED** Mar 11, 2003 8:00 am Secretary of State

| 2701 N. S   |                                |  |                              | 03-11-2003 90025 024 *****50.00  |                            |   |   |                               |                                |                               |                      |  |  |          |
|---|--------------------------------|--|------------------------------|--|----------------------------|---|---|-------------------------------|--------------------------------|-------------------------------|----------------------|--|--|----------|
| Principal Plac<br>C/O LEDER G<br>6530 W ROGE<br>BOCA RATON  | ROUP INVEST<br>RS CIR. STE.    | MENT PROPERTIES  | 6530 W ROGERS CIR            | Mailing Address C/O LEDER GROUP INVESTMENT PROPERTIES 6530 W ROGERS CIR. STE. 31 BOCA RATON FL 33487 |                            |   | ) ( <b>41</b> ))(                             | 121 <b>4</b> 21 <b>42</b> 111 | I (2 <b>1</b> 1) <b>Bi</b> (6) | <b>da</b> nia <b>ac</b> nia i | 14101 (18 <b>1</b> 1 | 1 <b>0</b> 21 <b>0</b> 11 <b>0</b> 11 <b>1</b> | 11 <b>63</b> ( <b>1</b> 61) ( <b>186</b> ) |          |
| 2. Principal Place of Business  |                                |  | 3. Mailing Address           | 3. Mailing Address   |                            |   |   |                               |                                |                               |                      |  |  |          |
| Suite, Apt. #, etc.   |                                |  | Suite, Apt. #, etc.          | Suite, Apt. #, etc.  |                            |   | CHECK HERE IF MAKING CHANGES                  |                               |                                |                               |                      |  |  |          |
| City & State  |                                |  | City & State                 | City & State   |                            |   | 4. FEI Number   Applied For   Not Applied For |                               |                                |                               |                      |  |  | ,<br>,   |
| Zip   | Zip Country                    |  | Zip                          |  |                            | ry <b>5.</b> Ce   |   |                               |                                |                               |                      | \$5.00 Additional<br>Fee Required              |  |          |
|   | 6. Name                        | and Address of Curr  | ent Registered Agent         | Registered Agent   |                            |   | 7. Name and Address of New Registered Agent   |                               |                                |                               |                      |  |  |          |
| DANIELS, NICHOLAS M ESQ. THERREL BAISDEN, P.A. SUNTRUST INT'L CTR, 1 SE 3RD AVE STE 2400 MIAMI FL 33131 |                                |  |                              |  |                            | Name Street Address (P.O. Box Number is Not Acceptable) |   |                               |                                |                               |                      |  |  |          |
|   |                                | •  |                              |  |                            |   | FL Zip Code                                   |                               |                                |                               |                      |  |  | 7        |
| 8. The above the obligat  | named entity<br>ions of regist | y submits this statemer<br>ered agent.   | t for the purpose of changir | ng its registere   | ed office or               | registered  | d agent, or bo                                | oth, in the                   | e State of                     | Florida.                      | I am fam             | iliar with,                                    | and accept                                 | ]        |
| SIGNATURE .   | Signature typed                | or printed name of registered as   | house and title if anniholds | /NOTE: Floristers  | A 6                        |   |   |                               |                                |                               | - 1 T                |  |  | ĺ        |
|   | aignature, typeu               | or printed harne or registered at  |                              | (NOTE: Registere   |                            |   | nen reinstating)                              |                               |                                |                               | DATE                 |  |  | $\dashv$ |
|   |                                |  | Make Check Pa                | E NOW!!! I   | - •                        |   | of State                                      |                               |                                |                               |                      |  |  |          |
|   |                                |  | Make Officer Pa              | Due By Ma  |                            |   | OI State                                      |                               |                                |                               |                      |  |  |          |
| 9.  | • ,                            | MANAGING MEN   | <br>IBERS/MANAGERS           | 10.  |                            |   |   |                               | ADDITION                       | NS/CHAI                       | NGES                 |  |  | $\dashv$ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                |  | □ Delete                     |  | E<br>ET ADDRESS<br>-ST-ZIP | MAN<br>LEDE<br>6530<br>BOCI                             | AGEL<br>R GROW<br>W. RO<br>4 RATO             | P, I.<br>OERS                 | DIC<br>S CIR<br>FL             | CLE<br>334                    | #3,<br>187           | Change   | Addition                                   |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                |  | ☐ Delete                     |  |                            |   |   |                               |                                |                               |                      | Change   | Addition                                   |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                | المنافق المنافق المنافقة المنا | Delete                       | NAME<br>STRE   | E<br>Et address<br>-St-Zip | سويد م بعد  | න්තුය <u>- ක</u>                              | -                             |                                |                               | ~ · E                | Change   | ☐ Addition                                 |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                |  | ☐ Delete                     |  | - 1                        |   |   |                               |                                |                               |                      | ] Change                                       | ☐ Addition                                 |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                |  | ☐ Delete                     |  | l l                        |   |   |                               |                                |                               |                      | ] Change                                       | Addition                                   |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                |  | ☐ Oelete                     |  |                            |   |   |                               |                                |                               |                      | Change   | ☐ Addition                                 |          |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee ampowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE