2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED May 02, 2005 8:00 am Secretary of State

DOCUMENT # L02000018197 1. Entity Name CHARLOTTE FLEXXSPACE LLC									05-02-2005 90092 017 ****50.00				
Principal Place of Business Mailing Address													
1400 NORTHWEST 107TH AVENUE 1400 NORTHWEST 107TH AVENUE MIAMI, FL 33172-2704 MIAMI, FL 33172-2704							UE						
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Principal Place of Business					Mailing Address			-			THE PARTY OF THE P		
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Suite, Apt. #, etc.				Suite, Apt. #, etc.			02172005	Chg-LLC	CR2E08	33 (10/03)			
City & State				City & State			4. FEI Numi			Ap	oplied For		
Purchase, NY				Zip Country				04-3704282 Not Applicable					
10577	Zip Country 10577 USA			Zip Count			1	5. Certificate of Status Desired					
6. Name and Address of Current Registered Agent							7. Name and Address of New Registered Age						
LEVY, JOEL							Name						
1400 NOR	THWEST	Street /			Street Address	ess (P.O. Box Number is Not Acceptable)							
MIAMI, FL 33172-2704									10/5		_		
							City			FL	Zip Cod	e	
The above named entity submits this statement for the purpose of changing its registered office.								ered agent, or be	oth, in the State of Flo		amiliar with,	and accept	
	the obligations of registered agent.												
SIGNATURE Signature, typed or profed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE													
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) OATE OATE													
Filing Fee is \$50.00 Due by May 1, 2005									1	check pa Departme	-	e	
9.		MANAGII	VG MEMBER	S/MANAGERS		10.			ADDITIONS/	CHANGES			
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indicated	on this repor	rt is true and ac	curate and the	his filing does not on that my signature sl empowered to exe	hall have the s	same le	egal effect as if	made under oat	i(i), Florida Statutes. I h; that I am a managi Statutes.	ruπner certi ing membei	y that the ir or manage	er of the	

Brian Earle, Auth. Signatory

OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/15/05

Daytime Phone #