# 10200018183

(Requestor's Name)  (Address)	Form - LC not corp 111111111111111111111111111111111111
(City/State/Zip/Phone #)  PICK-UP WAIT MAIL  (Business Entity Name)	08/15/0501033011 **25.00
(Document Number)  Certified Copies Certificates of Status	M. HODGEG
Special Instructions to Filing Officer:  11-7  102-1003	05 SEP -7 SECRETATION TALLAHASS

Office Use Only



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

August 17, 2005

MASA INTERNATIONAL LLC MASATAKA OCHI 400 ALTON RD., SUITE 1705 MIAMI BEACH, FL 33139

SUBJECT: MASA INTERNATIONAL LLC

Ref. Number: L02000018183

We have received your document for MASA INTERNATIONAL LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must complete the attached form to amend this Limited Liability Company, the form submitted is for a Corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Letter Number: 705A00052532

Michelle Hodges Document Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

#### TRANSMITTAL LETTER

	LIVERINGE	MITAL LETTER		
TO: Registration Sec Division of Cor	etion porations			
SUBJECT: MASA Inte	ernational LLC			. —
Sobolect.	(Name of L	imited Liability Company)		· . ·
The enclosed Articles of	Amendment and fec(s) are su	abmitted for filing.		
Please return all correspondent	ondence concerning this matte	er to the following:		
<u> </u>	/lasataka Ochi			: ···
	(	Name of Person)		
MASA	International LLC	(Firm-Company)	<del></del>	*****
400 Alton	Rd, Suite 1705	(Address)	<u></u>	. in Market w
Mia	mi Beach, FL 33139		<u> </u>	
For further information of	(City concerning this matter, please	/State and Zip Code)		·
Masataka Och	(Name of Person)	at (786) 897-390 (Area Code & Daytime		
Enclosed is a check for the	following amount:			
<b>Ø</b> \$25.00 Filing Fee	S30.00 Filing Fee & Certificate of Status	S55.00 Filing Fee & Certified Copy (additional copy is enclosed)	☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclos	<u>-</u>

#### STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

#### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

### MASA International LLC

A Florida Limited Liability Company

**EIRST:** The

The Articles of Organization were filed on <u>July 18, 2002</u> and assigned document

number <u>L02000018183</u>.

SECOND:

The following amendments to the Articles of Organization were adopted by the

limited liability company:

#### ARTICLE IV REGISTERED AGENT

The name and Florida street address of the registered agent is: Masamitsu Ochi 400 Alton Road, Suite 1705 Miami Beach, FL 33139 OS SEP -7 PH 18 OU SECNCIARY OF STATE TAN LANASSEE FLORIDA

## ARTICLE V MANAGING MEMBER

The name and address of the Managing Member of this Limited Liability Company shall be:

Masamitsu Ochi 400 Alton Road, Suite 1705 Miami Beach, FL 33139

THIRD: The date of the amendment's adoption shall be: August 15, 2005

**FOURTH:** The amendments were adopted by member action whose signature appears below. The number of votes cast was sufficient for approval.

Signed this 22<sup>nd</sup> day of August, 2005.

Masamitsu Ochi, Managing Member (Added Member), Recipied

Masataka Ochi (Deleted Member)

#### STATE OF FLORIDA

#### **COUNTY OF MIAMI-DADE**

**BEFORE ME**, a notary public, authorized to take acknowledgments in the state and county set forth above personally appeared Masamitsu Ochi and Masataka Ochi, known to me and known by me to be the persons who executed the foregoing Articles of Amendment to Articles of Incorporation, and whom acknowledged before me that they executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid this \_\_\_\_\_\_ day of August, 2005.

Paul A. Barthole
Commission # DD347046
Expires: AUG. 16, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

Notary Public