

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**May 31, 2006 8:00 am**  
**Secretary of State**

04-28-2006 90020 037 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                     |                                                                                                                                             |                                                                                                                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L02000017508</b><br>1. Entity Name<br><b>C &amp; G PROPERTIES, LLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                     |                                                                                                                                             |                                                                                                                                              |  |
| Principal Place of Business<br><b>1681 NW 100 WAY<br/>FORT LAUDERDALE FL 33322</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                     | Mailing Address<br><b>1681 NW 100 WAY<br/>FORT LAUDERDALE FL 33322</b>                                                                      |                                                                                                                                                                                                                               |  |
| 2. Principal Place of Business<br><b>215 SW 125 AVE.</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 3. Mailing Address<br><b>215 SW 125 AVE.</b><br>Suite, Apt. #, etc. |                                                                                                                                             |                                                                                                                                                                                                                               |  |
| City & State<br><b>plantation, FL.</b><br>Zip<br><b>33325</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | City & State<br><b>plantation, FL.</b><br>Zip<br><b>33325</b>       |                                                                                                                                             | 4. FEI Number<br><b>61-1419042</b>                                                                                                                                                                                            |  |
| Country<br><b>Broward</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Country<br><b>Broward</b>                                           |                                                                                                                                             | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><b>DAHCHEH, ABDAUAH<br/>9971 NORTHWEST SECOND COURT<br/>PLANTATION FL 33324</b>                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                     |                                                                                                                                             | 7. Name and Address of New Registered Agent<br>Name<br><b>BLEIBEL, RINA</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>215 SW 125th Ave.</b><br>City<br><b>plantation</b> <b>FL</b> Zip Code<br><b>33325</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                            |                                                                     |                                                                                                                                             |                                                                                                                                                                                                                               |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when withdrawing) DATE: _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                     |                                                                                                                                             |                                                                                                                                                                                                                               |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                     |                                                                                                                                             |                                                                                                                                                                                                                               |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                                     | <b>10. ADDITIONS/CHANGES</b>                                                                                                                |                                                                                                                                                                                                                               |  |
| TITLE<br><b>P</b><br>NAME<br><b>DAHCHEH, ABDAUAH</b><br>STREET ADDRESS<br><b>9971 NW 2ND CT.</b><br>CITY-ST-ZIP<br><b>PLANTATION FL 33324</b>                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Delete |                                                                     | TITLE<br><b>P</b><br>NAME<br><b>BLEIBEL, RINA</b><br>STREET ADDRESS<br><b>215 SW 125 AVE.</b><br>CITY-ST-ZIP<br><b>plantation, FL 33325</b> | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                                       |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                                     | TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                             |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                                     | TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                             |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                                     | TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                             |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                                     | TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                             |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                            |                                                                     |                                                                                                                                             |                                                                                                                                                                                                                               |  |
| <b>SIGNATURE:</b> <u>Adrian</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                     | 4-10-06                                                                                                                                     |                                                                                                                                                                                                                               |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                     | Date                                                                                                                                        |                                                                                                                                                                                                                               |  |

954-472-3455