## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L02000016815

1. Entity Name BRANCH LOGISTICS, LLC



FILED Feb 23, 2007 08:00 AM Secretary of State

Principal Place of Business

335 N.E. WATULA AVE. OCALA, FL 34470-5806

Mailing Address

P.O BOX 6179

OCALA, FL 34478-6179



02122007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 11-3681843 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

GLOCKER, T. WILLIAM ONE INDEPENDENT DRIVE SUITE 2000 JACKSONVILLE, FL 32202

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| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | I am familiar with, and accept |
|--|--------------------------------|
| the obligations of registered agent.   | •                              |
| ·  |                                |

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE; Registered Agent signature required when reinstating

DATE

## Filing Fee is \$50.00 Due by May 1, 2007

| 9.   | MANAGING MEMBERS/MANAGERS   |  |  |
|--|---|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | MGR<br>DESIMONE, RICHARD<br>10750 NE 47TH AVENUE<br>ANTHONY, FL 32617 |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | T<br>ALLEN, GREGORY S<br>2523 SE 30TH PL<br>OCALA, FL 34471           |  |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP          |   |  |  |
| TITLE<br>NAME<br>STREET AODRESS<br>CITY-ST-ZIP |   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |  |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP          |   |  |  |

000000645882 03/06/07-80007-009 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receive or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

TO MANUE OF SIGNING MANAGING INCHIPER OR AUTHORITED DESCRIPTION

1 -

352-732-4143

Daytime Phone #