

W20000016595

00789-00524-00671 LC NOT CORP

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

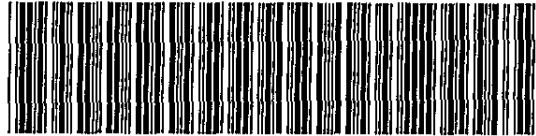
Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

name change  
5/10 & amended

102-14595

Office Use Only



100051112561

BIJH

04/22/05--01022--002 \*\*35.00

25.00

05 MAY 10 PM 3:47



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

April 26, 2005

PAUL E. HAHN  
1537 E. HILLSBORO BLVD., #243  
DEERFIELD BEACH, FL 33441

SUBJECT: CHAMBERS MEDICAL LEGAL CONSULTING, LLC  
Ref. Number: L02000016595

We have received your document for CHAMBERS MEDICAL LEGAL CONSULTING, LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must complete the attached form to amend this Limited Liability Company, the form submitted is for a Corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges  
Document Specialist

Letter Number: 505A00028776



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

April 26, 2005

PAUL E. HAHN  
1537 E. HILLSBORO BLVD., #243  
DEERFIELD BEACH, FL 33441

SUBJECT: CHAMBERS MEDICAL LEGAL CONSULTING, LLC  
Ref. Number: L02000016595

~~We have received your document for CHAMBERS MEDICAL LEGAL CONSULTING, LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):~~

You must complete the attached form to amend this Limited Liability Company, the form submitted is for a Corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges  
Document Specialist

Letter Number: 505A00028776

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: CHAMBERS MEDICAL LEGAL CONSULTING, L.L.C.  
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

PAUL E. HAHN  
(Name of Person)

H1-TECH COVERINGS, L.L.C.  
(Firm/Company)

1537 E. HILLSBORO BLVD # 243  
(Address)

DEERFIELD BEACH, FL 33441  
(City/State and Zip Code)

For further information concerning this matter, please call:

PAUL E. HAHN at 954 429-3931  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$25.00 Filing Fee  
~~SEE COVER LETTER~~
- ☐ \$30.00 Filing Fee &  
Certificate of Status
- ☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)
- ☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

CHAMBERS MEDICAL LEGAL CONSULTING, LLC  
(Present Name)  
(A Florida Limited Liability Company)

FIRST: The Articles of Organization were filed on April 24, 2005 and assigned document number LD 2000016595

SECOND: The following amendment(s) to the Articles of Organization was/were adopted by the limited liability company:

- ① THE NAME OF THIS L.L.C. SHALL BE CHANGED TO HI-TECH COVERINGS, L.L.C.
- ② PAUL E. HAHN SHALL BE THE CONTACT PERSON FOR THIS L.L.C. FROM MAY 1, 2005, FORWARD
- ③ PAUL E. HAHN HAS OF THIS DATE PURCHASED 51% OF ALL INTEREST AND SHARES IN THIS L.L.C., PURSUANT TO A MAJORITY VOTE OF MEMBERS.

Dated 30 April 2005, \_\_\_\_\_.

Winfred [Signature] Paul E. Hahn  
Signature of a member or authorized representative of a member

MANAGER TO 30 April MANAGER  
Typed or printed name of signee

05 MAY 10 PM 3:47

Filing Fee: \$25.00