### **2006 LIMITED LIABILITY COMPANY ANNUAL REPORT**

#### **DOCUMENT # L02000015844**

ORGL PROPERTY MANAGEMENT, LLC



Principal Place of Business

Mailing Address

901 SOUTH TAMIAMI TRAIL VENICE, FL 34285 US

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# **FILED** Feb 23, 2006 8:00 am Secretary of State

02-23-2006 90230 029 \*\*\*\*50.00

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## DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

01312006 No Chg-LLC

CR2E083 (11/05)

Applied For 4. FEI Number 02-0627091 Not Applicable \$5.00 Additional 5. Certificate of Status Desired 

Fee Required

SILBERSTEIN, DAVID M

720 SOUTH ORANGE AVENUE SARASOTA, FL 34236

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

| the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                              |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|-------|
| SIGNATURE_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature, typed or prized name of registered agent and title if applicable. | (NOTE: Registered Agent signature required when reinstating) | DATE  |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                                                              |       |
| . 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MANAGING MEMBERS/MANAGERS                                                    |                                                              |       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR GONTER, PAUL W M.D. 330 PENSACOLA ROAD VENICE, FL 34285                  |                                                              |       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>ORMAN, STEPHEN V M.D.<br>438 ANCHORAGE DRIVE<br>NOKOMIS, FL 34275     |                                                              |       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              | DO NOT                                                       | WRITE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              | IN THIS                                                      | SPACE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                              |       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                              |       |
| 11. Hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                              |                                                              |       |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept