## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000015645

1. Entity Name

SAILFISH INVESTMENTS, LLC

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| FILED                |   |
|----------------------|---|
| Apr 24, 2003 8:00 am | ì |
| Secretary of State   |   |

04-24-2003 90043 016 \*\*\*\*50.00

Daytime Phone #

| Principal Place<br>1311 SOUNDVIE<br>GULF BREEZE I                              | EW TRAIL   | Mailing Address<br>1311 SOUNDVIEW TRAIL<br>GULF BREEZE FL 32561 |                                    |   |                    |            |                |              |          |             |                             |
|--|--|---|------------------------------------|---|--------------------|------------|----------------|--------------|----------|-------------|-----------------------------|
| 2. Principal Pl  | ace of Business  | 3. Mailing Address  |                                    |   |                    |            |                |              |          |             |                             |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |   |                                    |   |                    | ſ          | ☐ CHECK H      | HERE IF M.   | AKING (  | CHANGES     | ;                           |
| City & State   |  | City & State  |                                    |   | 4. FEI             | Number     | 80-89          | 786          |          |             | pplied For<br>ot Applicable |
| Zip  | Country  | Zip   | Country                            | /   | 5. Cert            | tificate o | of Status Des  | ired [       |          | 5.00 Ac     |                             |
|  | 6. Name and Address of Current R   | egistered Agent   |                                    |   | 7. Nап             | ne and     | Address of N   | lew Regist   | tered Aç | jent        |                             |
| EDSEL F. MATTHEWS, JR., PA<br>308 SOUTH JEFFERSON STREET<br>PENSACOLA FL 32501 |  |   |                                    | Name Street Address (P.O. Box Number is Not Acceptable) |                    |            |                |              |          |             |                             |
|  |  |   | -                                  | City  | <del></del> ,      |            | <u>-</u>       | <del>-</del> | FL       | Zip Cod     | de                          |
|  | named entity submits this statement for ons of registered agent.   | the purpose of changing its r                                   | registered                         | office or regis   | stered agent,      | , or both  | , in the State | of Florida.  |          | niliar with | , and accept                |
| SIGNATURE _  | Signature, typed or printed name of registered agent an  | ditto if applicable (NOTE)                                      | Pegistarad A                       | gent signature requ                                     | uirad when reinete | utino)     |                | ····         | DATE     |             |                             |
|  |  | FILE NO<br>Make Check Payable                                   | W!!! FE                            | E IS \$50.0   | 00                 |            | ·              |              |          |             |                             |
| 9.   | MANAGING MEMBER  | S/MANAGERS  | 10.                                |   |                    |            | ADDITI         | ONS/CHA      | NGES     |             |                             |
| NAME STREET ADDRESS CITY-ST-ZIP  | MGRM CAMPUS, BETTY G 1311 SOUNDVIEW TRAIL GULF BREEZE FL 32561   | ☐ Delete  | TITLE NAME STREET CITY-S           | ADDRESS T-ZIP   |                    |            |                |              | [        | Change      | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | The state of the s | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S  | ADDRESS<br>1-zip  |                    |            |                |              | [        | Change      | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | يه سند د مشايد يو يد و يسد   | Delete  | NAME<br>STREET<br>CITY-S'          | ADDRESS .   | جستيم والمتعارب    |            |                |              | [        | Change      | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-ST | ADDRESS<br>1-ZIP  |                    |            |                |              | [        | ☐ Change    | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET CITY-ST          | ADDRESS<br>1-ZIP  |                    | •          |                |              | [        | Change      | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET                  | ADDRESS<br>-ZIP   |                    |            |                |              | [        | _ Change    | Addition                    |
| indicated of   | ertify that the information supplied with the on this report is true and accurate and the office of the company or the receiver or trustee of the company of the comp | at my signature shall have th                                   | ne same le                         | egal effect as  | if made unde       | er oath:   | that I am a n  |              |          |             |                             |