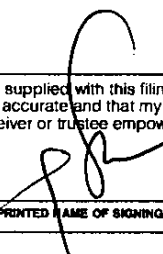


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 01, 2005 8:00 am**  
**Secretary of State**

03-01-2005 90020 018 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                              |                                                                    |                                                                                                                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L02000015622</b><br>1. Entity Name<br>702 SOUTH BROAD STREET, LLC                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                              |                                                                    |                                                                                                                                                                  |  |
| Principal Place of Business<br>5350 SPRING HILL DRIVE<br>SPRING HILL, FL 34606                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                              | Mailing Address<br>5350 SPRING HILL DRIVE<br>SPRING HILL, FL 34606 |                                                                                                                                                                                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                              | 3. Mailing Address                                                 |                                                                                                                                                                                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                              | Suite, Apt. #, etc.                                                |                                                                                                                                                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                              | City & State                                                       |                                                                                                                                                                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | Country                                                                      |                                                                    | Zip                                                                                                                                                                                                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | Country                                                                      |                                                                    | 4. FEI Number<br>54-2064791                                                                                                                                                                                                                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                              |                                                                    | Applied For<br>Not Applicable                                                                                                                                                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><br>AUGELLO, AGNES<br>5350 SPRINGHILL DR.<br>SPRING HILL, FL 34606                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                                                              |                                                                    | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                |                                                                              |                                                                    |                                                                                                                                                                                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                              |                                                                    |                                                                                                                                                                                                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | <b>Make check payable to<br/>Florida Department of State</b>                 |                                                                    |                                                                                                                                                                                                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                              | <b>10. ADDITIONS/CHANGES</b>                                       |                                                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRP<br>SINGH, PARIKSITH<br>5350 SPRINGHILL DR.<br>SPRING HILL, FL 34606       | <input checked="" type="checkbox"/> Delete                                   |                                                                    |                                                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>AURO MANAGEMENT, LLC<br>5350 Spring Hill Drive<br>Spring Hill, FL 34606 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                    |                                                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Delete                                              |                                                                    |                                                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                    |                                                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Delete                                              |                                                                    |                                                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                    |                                                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Delete                                              |                                                                    |                                                                                                                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                    |                                                                                                                                                                                                                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                |                                                                              |                                                                    |                                                                                                                                                                                                                                                   |  |
| <b>SIGNATURE:</b>  <b>PARIKSITH SINGH</b> <b>2-15-05</b> <b>352-688-8116</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                  |                                                                                |                                                                              |                                                                    |                                                                                                                                                                                                                                                   |  |