## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000015246

Entity Name

STREET ADDRESS CITY-ST-ZIP

## LITTLE HANDS LITTLE FEET THERAPY SERVICES, LLC



FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90033 040 \*\*\*\*50.00

|   |               |                                     | _·                               |   |   | i  |                              |             |                    |            |
|---|---------------|-------------------------------------|----------------------------------|---|---|--|------------------------------|-------------|--------------------|------------|
| Principal Place of Business Mailing Address   |               |                                     |                                  |   |   |  |                              |             |                    |            |
| 3924 Mesa RD.<br>Destin Fl 32541  |               |                                     | 3924 MESA RD.<br>Destin Fl 32541 |   |   |  |                              |             |                    |            |
|   |               |                                     |                                  |   |   |  | EN DI BERKE HAN BANK EDIN E  | (C)         | er arria francisch |            |
| 2. Principal F  | lace of Busin | ess                                 | 3. Mailing Address               |   |   |  |                              |             |                    |            |
| Suite, Apt.   | #, etc.       |                                     | Suite, Apt. #, etc.              |   |   | CHECK HERE IF MAKING CHANGES                                   |                              |             |                    |            |
| City & State  |               |                                     | City & State                     |   | 4. FEI Number Applied For 03-046-4883 Not Applied For |  |                              |             |                    |            |
| Zip Country   |               |                                     | Zip Country                      |   | . ~>-   | 5. Certificate of Status Desired 55.00 Additional Fee Required |                              |             |                    |            |
|   | 6. Name       | and Address of Current              |                                  | 7. Name and Address of New Registered Agent |   |  |                              |             |                    |            |
| DOE   | rath, shan    | NON I                               | Name                             | Name  |   |  |                              |             |                    |            |
| 244   | 1 U.S. HWY    |                                     |                                  | Street Address                              |   | P.O. Box Number is Not Acceptable)                             |                              |             |                    |            |
| 108<br>Santa Rosa Beach Fl 32459  |               |                                     |                                  |   | _   |  |                              |             |                    |            |
| SANTA NOON BEACHTE SEAS   |               |                                     |                                  |   |   |  |                              | FL          | Zip Code           | 9          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |               |                                     |                                  |   |   |  |                              |             |                    |            |
| SIGNATURE   |               |                                     |                                  |   |   |  |                              |             |                    |            |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent and title if applicable.  |               |                                     |                                  |   |   | when reinstating)  |                              | DATE        |                    |            |
|   |               |                                     |                                  | W!!! FEE IS                                 |   |  |                              |             |                    |            |
| Make Check Payable to Flori   |               |                                     |                                  |   |   | nt of State  |                              |             |                    |            |
| _   |               |                                     | Due                              | By May 1, 20                                | 103   |  |                              |             |                    |            |
| 9.  | ·<br>·        | MANAGING MEMBE                      | RS/MANAGERS                      | 10.   |   |  | ADDITIONS/C                  | CHANGES     |                    |            |
| TITLE   |               |                                     | ☐ Delete                         | TITLE                                       |   |  |                              |             | ☐ Change           | ☐ Addition |
| NAME<br>STREET ADDRESS  | Harge S       | copur, PT<br>Mesa Rd                |                                  | NAME<br>STREET ADDRES                       |   |  |                              |             |                    |            |
| CITY-ST-ZIP   | 39204         | MisaRd<br>FL 32541                  |                                  | CITY-ST-ZIP                                 | "   |  |                              |             |                    |            |
| TITLE   | _IXSTIA       | FL 31341                            | ☐ Delete                         | TITLE                                       |   |  | <u> </u>                     |             | ☐ Change           | ☐ Addition |
| NAME  | [             |                                     | □ Delete                         | NAME  | 1   |  |                              |             |                    | )          |
| STREET ADDRESS  |               |                                     |                                  | STREET ADDRES                               | s   |  |                              |             |                    |            |
| CITY-ST-ZIP   |               | <u>. Harring of the large state</u> | and the second second            | CITY-ST-ZIP                                 |   |  | is <del>a, gal</del> anda ya | <u>-</u>    | <b>~</b> ⊊ 5       |            |
| TITLE   |               |                                     | ☐ Detete                         | TITLE                                       |   |  |                              |             | Change             | ☐ Addition |
| NAME  | }             |                                     |                                  | NAME  |   |  |                              |             |                    |            |
| STREET ADDRESS  |               |                                     |                                  | STREET ADDRES                               | S   |  |                              |             |                    |            |
| CITY-ST-ZIP   | ļ             |                                     |                                  | CITY-ST-ZIP                                 | -   |  |                              |             |                    |            |
| TITLE<br>NAME   | 1             |                                     | ☐ Delete                         | TITLE<br>NAME                               |   |  | •                            |             | Change             | ☐ Addition |
| STREET ADDRESS  | )             |                                     |                                  | STREET ADDRES                               | s   |  |                              |             |                    |            |
| CITY-ST-ZIP   |               |                                     |                                  | CITY-ST-ZIP                                 |   |  |                              |             |                    | Ī          |
| TITLE   |               | *                                   | ☐ Delete                         | TITLE                                       | <u> </u>  | ·  |                              | <del></del> | ☐ Change           | ☐ Addition |
| NAME  |               |                                     |                                  | NAME  |   |  |                              |             |                    |            |
| STREET ADDRESS  |               |                                     |                                  | STREET ADDRES                               | s   |  | •                            |             |                    | }          |
| CITY-ST-ZIP   | ļ             |                                     |                                  | CITY-ST-ZIP                                 | 4   |  |                              |             |                    |            |
| TITLE   |               |                                     | ☐ Delete                         | TITLE                                       |   |  |                              |             | ☐ Change           | Addition   |
| NAME  | ı             |                                     |                                  | NAME  | 1   |  |                              |             |                    | ,          |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

STREET ADDRESS

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF STOCKING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

04/14/03

Daytime Phone #

CR2E083 (10/02)