2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L02000014819

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING

SEITO SUSHI BALDWIN PARK, LLC



FILED
May 07, 2003 8:00 am
Secretary of State
05-07-2003 90043 020 ****50.00

| Principal Plac | e of Business | 3 | Mailing Address | | | | | | | | |
|---|---------------------------|--|---|---------|------------------------|-----------------|--|----------------------------|-------------------------------|-----------------------------|------------------------|
| 1221 E. ROBINSON ST. ORLANDO FL 32801 | | | 1221 E. ROBINSON ST. ORLANDO FL 32801 | | | | | | | | |
| | | | | | | | | | | . 4:10 :11:11:11 | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | 4. FEI Nun | nber 47-081466 | Applied For Not Applicable | | | |
| Zip | | Country | Zip Cour | | itry | | 5. Certifica | ite of Status Desired | S5.00 Additional Fee Required | | |
| | 6. Name | and Address of Current | Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| _EON | G, DAVID | | | Name | | | and the second s | | | | |
| 1221 | E. ROBINS | ion St. | Street Ac | | | ddress (F | ess (P.O. Box Number is Not Acceptable) | | | | |
| 0110 | 1100120 | | | - | | | | | | | |
| | | €: | | | City | | | | FL | Zip Cod | e (|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NO) | | | | | d Agent signati | re recuited t | then reinstation) | | DATE | | |
| | - Organization, typeco to | | applicable. (NOTE: Registered Agent signature required FILE NOW!!! FEE IS \$50.00 | | | inian ronalawy) | | - DAIL | | | |
| | | ₹ | Make Check Payabl | | | | t of State | | | | |
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| 9. | · | MANAGING MEMBE | RS/MANAGERS | | | | ADDITIONS/CH | IANGES | | | |
| TITLE | | | ☐ Delete | TITL | E | Ma | naging | Member | | ☐ Change | Addition |
| NAME | | | | NAM | _ | Se | 409 | roup, LLC Robinson St. | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | ET ADORESS - ST-ZIP | O | lando, | FL 32801 | • | | } |
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| indicated | on this report | is true and accurate and t | this filing does not qualify for that my signature shall have the empowered to execute this represented from the state of | he same | e legal effec | ct as if ma | ade under oa | th: that I am a managing | rther certi 1 member | fy that the ir or manage | nformation r of the |