## 2003 LIMITED LIABILITY COMPANY **UNIFORM BUSINESS REPORT (UBR)**

## FILED Jun 06, 2003 8:00 am Secretary of State 05-02-2003 90073 044 \*\*\*\*50.00

5/2

| 1. Entity Nar   | IMENT # L(<br>TERPRISES, LL(   |  | 4727   |               |                 |  |   | 05  | -02-2003 90  | 073 044 **                 | ***50.00           |                 |
|---|--|--|--|---------------|-----------------|--|---|---|--|----------------------------|--------------------|-----------------|
| Principal Place of Business Mailing Address                                     |  |  |  |               |                 |  | 44003482                                    |   |  |                            |                    |                 |
| PO BOX 1273 PO BOX 1273 HOLMES BEACH FL 34217 PO BOX 1273 HOLMES BEACH FL 34217 |  |  |  |               |                 |  |   |   |  |                            |                    |                 |
| Thousand Desi-  | ,  |  | TODACO, BETOM TO STEE  | ,             |                 |  | 11811                                       | 1611 <b>6</b> 11 <b>6</b> 11 <b>6</b> 11 <b>111</b> 9 | 8 <b>8</b> 111 <b>38</b> 181 <b>48</b> 68 <b>88</b> 11 | I BURBU BURU BARA          | <br>   <b>    </b> |                 |
| 2. Principal Place of Business  |  |  | 3. Mailing Address   |               |                 |  | -   |   |  |                            |                    |                 |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.  |               |                 |  | CHECK HERE IF MAKING CHANGES                |   |  |                            |                    |                 |
| City & State  |  |  | City & State   |               |                 | 4. FEI Number 11-3653136   |   |   |  | Applied For Not Applicable |                    |                 |
| Žip   | Country  |  | Zip Coun   |               | try 5. Co       |  | 5. Certifica                                | ile of Status D                                       | esired   | \$5.00 Ac                  | iditional<br>ed    | 7               |
|   | 6, Name and Add  | ress of Current Re   | gistered Agent   |               |                 |  | 7. Name a                                   | nd Address o  | New Registere  |                            | <del></del> _      | <u> </u>        |
| HO  | LLAND & KNIGHT-LI  | P  | The state of the s |               | Name            | ICHA   | el b  | 1. Mon  | MAHAN  | -                          |                    |                 |
| 8R/   | <b>n</b> o   |  | Street A   | Address (P.   | O. Box Num      | ber is Not Acc   | eptable)                                    | <u> </u>  |  | 1                          |                    |                 |
|   | 11 Manatee Avenu<br>Adenton Fl 34205   | E ME9! 91E. 12   | <b>u</b> u   |               |                 |  |   | **************************************                | <del></del>  |                            |                    |                 |
|   |  |  |  |               | City            | SA0  | ASOT  | <b>V</b>  | F  | Zio Cos                    | je -               | 1               |
|   |  |  | e purpose of changing its  | s register    | ed office of    |  |   |   |  | _ 374                      | and accept         | 7               |
| the obligat   | tions of registered agei   | 11.171   | $\gamma \nu$   |               |                 |  |   |   | 1/0  | /                          | -                  |                 |
| SIGNATURE   | Signature, typed or prior  | To ce religious and and and  | itie it applicable. (NO  | TE: Registere | d Agent signal  | ture required wi   | nen reinstelling)                           |   | DATE   | 12005                      |                    | 1               |
|   |  | •  | FILE N   | !!!WO         | FEE IS \$       | 50.00  |   |   |  |                            |                    | 7               |
| Make Check Payable to   |  |  |  |               |                 |  | of State                                    |   |  |                            |                    | 1               |
| 9.  | - MAI  | AGING MEMBERS  |  | 10.           | ay 1, 200       |  | <del></del> _                               | ADDI  | TIONS/CHANGE   | C                          |                    | 4               |
| TITLE   | IVAL   | AGING MEMBERS  | Delete   | דודני         |                 | Mani   | ser   |   | HONS/CHANGE  | Change                     | Addition           | ଞ୍ଚ             |
| NAME<br>STREET ADDRESS  |  |  |  | NAM           | ET ADDRESS      |  |   | Rocco   |  |                            |                    | 15              |
| CITY-ST-ZIP   | •  |  |  |               | -ST-ZIP         |  | ej Be                                       | red, FL   | 34218  |                            | •                  | CR2E083 (10/02) |
| TITLE   |  |  | C Delete   | TITL          | E               |  |   |   |  | ☐ Change                   | Addition           | 18              |
| NAME<br>STREET ADDRESS  | Ì  |  |  | NAM<br>Stre   | E<br>Et address |  |   |   |  |                            |                    |                 |
| CITY-ST-ZIP   |  |  |  | CITY          | -ST-ZIP         |  |   |   |  |                            |                    | ]               |
| TITLE   |  |  | Delete   | ' TITLE       | 1               |  |   |   |  | ☐ Change                   | ☐ Addition         |                 |
| NAME<br>STREET ADDRESS  | ****   |  |  | _1.           | ET ADDRESS      |  |   |   | <del> </del>   |                            |                    | {               |
| CITY-ST-ZIP   | <del> </del>   |  |  | · CITY        | -ST-ZIP         |  | <u> </u>                                    |   |  | <del></del>                |                    | 1               |
| TITLE<br>NAME   | }  |  | ☐ Delete   | TITLE         |                 |  |   |   |  | Change                     | Addition           | }               |
| STREET ADDRESS  |  |  |  |               | ET ADDRESS      |  |   |   |  |                            |                    |                 |
| CITY-ST-ZIP   | <del> </del>   |  |  |               | -ST-ZIP         |  |   |   |  |                            | ·                  | }               |
| TITLE<br>NAME   |  | 1  | Delete   | TITLE         |                 |  |   |   |  | ☐ Change                   | ☐ Addition         | }               |
| STREET ADDRESS  |  |  |  |               | ET ACIDRESS     |  |   |   |  |                            |                    |                 |
| CITY-SY-ZIP   | <u> </u>   |  |  |               | ST-ZIP          |  |   |   |  |                            |                    | ļ               |
| TITLE   | ı  |  | Delete   | TITLE         |                 |  | •   |   |  | ☐ Change                   | ☐ Addition         | }               |
| NAME  | ]  |  |  |               |                 |  |   |   |  |                            |                    |                 |
| NAME<br>STREET ADDRESS  |  |  |  |               | T ADDRESS       |  |   |   |  |                            |                    | ĺ               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | Ortific short the information  | on cumplicat with the  | Siling dealers 12. 4-  | CITY-         | 5T-2₽           | ad la Carri  | +40 07/2                                    | VO Florid 5:  |  |                            |                    |                 |
| NAME STREET ADDRESS CITY-ST-ZIP 11. Unereby of                                  | certify that the information on this report is true are billify company or the re- | on supplied with this<br>d accurate and that<br>ceiver or frustee en | filing does not qualify for<br>my signature shall have<br>powered to execute this  | city-         | ST-ZIP          | ed in Sections as if made by Chapter in the control of the control | on 119.07(3<br>le under oat<br>608. Florida | )(i), Fiorida Sta<br>h; that I am a<br>Statutes       | tutes, I further ce<br>managing memb                   | rtify that the in          | formation of the   |                 |