

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 03, 2006 08:00 AM
Secretary of State

DOCUMENT # L02000014023

1. Entity Name
SUNNYDALE MOBILE HOME PARK, LLC



Principal Place of Business
**2121 N.W. 29TH COURT
FORT LAUDERDALE, FL 33311**

Mailing Address
**2121 N.W. 29TH COURT
FORT LAUDERDALE, FL 33311**



03092006 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
42-1541007

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00** Additional
Fee Required

6. Name and Address of Current Registered Agent

**RIVERSTONE COMMUNITIES
2121 N.W. 29TH COURT
FORT LAUDERDALE, FL 33311**

**DO NOT WRITE
IN THIS SPACE**

6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP
**MGR
PETERSON, DOUG
2121 NW 29TH COURT
FORT LAUDERDALE, FL 33311**

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP
**MGRM
BELLINSON, JAMES L
370 E MAPLE, 3RD FLOOR
BIRMINGHAM, MI 48009**

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE
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TITLE
NAME
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CITY-STATE-ZIP

U000000490673
04/18/06-80065-013 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 603, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

DATE

Daytime Phone #

3/28/06