

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**Aug 02, 2004 8:00 am**  
**Secretary of State**

07-21-2004 90099 037 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                 |                                                                                                     |                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L02000013960</b><br>1. Entity Name<br><b>SUNSHINE HOME BUYERS, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                 |                                                                                                     |                                                                                                                   |  |
| Principal Place of Business<br><b>3970 CAPE COLE BLVD.<br/>C/O BURNT STORE MARINA<br/>PUNTA GORDA, FL 33955</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                 | Mailing Address<br><b>3970 CAPE COLE BLVD.<br/>C/O BURNT STORE MARINA<br/>PUNTA GORDA, FL 33955</b> |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                                           |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                 | City & State                                                                                        |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           | Country                         |                                                                                                     | 4. FEI Number<br><b>01-0705989</b>                                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                 |                                                                                                     | \$5.00 Additional Fee Required                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><b>KLAMNER, SAMUEL A<br/>C/O BURNT STORE MARINA<br/>3970 CAPE COLE BLVD.<br/>PUNTA GORDA, FL 33955</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                 |                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                           |                                 |                                                                                                     |                                                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                       |                                                                           |                                 |                                                                                                     |                                                                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by September 8, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                 |                                                                                                     | <b>Make check payable to<br/>Florida Department of State</b>                                                      |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                 | 10. ADDITIONS/CHANGES                                                                               |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>KLAMNER, SAMUEL A<br>3970 CAPE COLE BLVD<br>PUNTA GORDA, FL 33955 | <input type="checkbox"/> Delete |                                                                                                     |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>KLAMNER, MARSHA A<br>3970 CAPE COLE BLVD<br>PUNTA GORDA, FL 33955 | <input type="checkbox"/> Delete |                                                                                                     |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | <input type="checkbox"/> Delete |                                                                                                     |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | <input type="checkbox"/> Delete |                                                                                                     |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | <input type="checkbox"/> Delete |                                                                                                     |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | <input type="checkbox"/> Delete |                                                                                                     |                                                                                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                           |                                 |                                                                                                     |                                                                                                                   |  |
| <b>SIGNATURE:</b> _____ Date: <u>7/27/04</u> Daytime Phone: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                     |                                                                           |                                 |                                                                                                     |                                                                                                                   |  |

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Zip Code