

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Apr 21, 2008 08:00 AM**  
**Secretary of State**

|                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>DOCUMENT # L02000013826</b>                                                       |                                                                          |
| 1 Entity Name<br><b>LASER TREATMENT, L L C</b>                                       |                                                                          |
| Principal Place of Business<br><b>21 W COLUMBIA ST<br/>101<br/>ORLANDO, FL 32806</b> | Mailing Address<br><b>21 W COLUMBIA ST<br/>101<br/>ORLANDO, FL 32806</b> |



01092008 No Chg-LLC

CR2E083 (12/07)

**DO NOT WRITE IN THIS SPACE**

|                                                          |                                                        |
|----------------------------------------------------------|--------------------------------------------------------|
| 4 FEI Number<br><b>01-0709160</b>                        | Applied For<br><input type="checkbox"/> Not Applicable |
| 5 Certificate of Status Desired <input type="checkbox"/> | <b>\$5.00</b> Additional Fee Required                  |

**8 Name and Address of Current Registered Agent**

**WEATHERFORD, WILLIAM P JR  
1031 W MORSE BLVD, SUITE 105  
WINTER PARK, FL 32789**

**DO NOT WRITE  
IN THIS SPACE**

8 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. I am familiar with and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-naming)

DATE

**FILE NOW!!! FEE IS \$138.75  
After May 1, 2008 Fee will be \$538.75**

**1100000313451  
05/08/08-80015-025 138.75**

**9 MANAGING MEMBERS/MANAGERS**

|                |                             |
|----------------|-----------------------------|
| TITLE          | MGR                         |
| NAME           | ANDERSON, AXEL W IV MD      |
| STREET ADDRESS | 21 WEST COLUMBIA ST STE 101 |
| CITY-ST-ZIP    | ORLANDO, FL 32806           |

|                |                            |
|----------------|----------------------------|
| TITLE          | MGR                        |
| NAME           | HUNTER, PATRICK T II MD    |
| STREET ADDRESS | 21 WEST ORLANDO ST STE 101 |
| CITY-ST-ZIP    | ORLANDO, FL 32806          |

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

|                |  |
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| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

**DO NOT WRITE  
IN THIS SPACE**

11 I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE: *[Signature]***

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

**11/8/08**