

07/14/2004 11:11

3057899201

FOWLER WHITE BURNETT

PAGE 02/02

Received 07/14/2004 10:35 in 01:14 on line [4] for ADM'N'STRATOR \* Pg 2/2

JUL-14-04 08:02  
07/13/2004 18:52FROM: FOURPOINTS SHERATON 3169420854  
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**L02000013584**

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                           |                       |                                                                                   |                           |                                                                                        |  |
|---------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------|--|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                            |                       |  |                           | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |  |
| <b>DOCUMENT # L02000013584</b>                                            |                       |                                                                                   |                           |                                                                                        |  |
| 1. Limited Liability Company's Name<br><b>KCP Leasing + Services, LLC</b> |                       |                                                                                   |                           |                                                                                        |  |
| 2. Principal Office Address<br><b>575 Madison Ave.</b>                    |                       |                                                                                   | 3. Mailing Office Address |                                                                                        |  |
| Suite, Apt. #, etc.<br><b>10<sup>th</sup> Floor</b>                       |                       |                                                                                   | Suite, Apt. #, etc.       |                                                                                        |  |
| City & State<br><b>New York, NY</b>                                       |                       |                                                                                   | City & State              |                                                                                        |  |
| Zip<br><b>10022</b>                                                       | Country<br><b>USA</b> | Zip                                                                               | Country                   |                                                                                        |  |

**FILED  
Jul 17, 2004 8:00 A.M.  
Secretary of State***DF*STATE  
FLORIDA  
5:18

|                                                                                                                |                                     |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 13. Name and Address of Current Registered Agent                                                               |                                     |
| Name<br><b>Donald P. Moore</b>                                                                                 |                                     |
| Street Address (P.O. Box Number is not acceptable)<br><b>c/o Fowler White Burnett P.A. 100 S.E. 2nd Street</b> |                                     |
| Suite, Apt. # Etc.<br><b>17<sup>th</sup> Floor</b>                                                             |                                     |
| City<br><b>Miami</b>                                                                                           | State / Zip Code<br><b>FL 33131</b> |

| 12. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|----------------------------------------|
| Signature of Registered Agent<br><i>Donald P. Moore</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Date<br><b>14 July 2004</b>                    |                                        |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                |                                        |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                |                                        |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager | City / State / Zip                     |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ascend Aviation Corp LLC        | 575 Madison Ave. 10 <sup>th</sup> FL           | New York, NY 10022                     |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ascend Aviation Funding Corp    | "                                              | "                                      |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scot Spencer                    | "                                              | "                                      |
| <b>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | <b>2003-2004</b>                               | <b>40003914070</b>                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | <i>DF</i>                                      |                                        |
| 12. I certify that I am managing member/manager or the receiver of (unless empowered to execute this application as provided for in Chapter 608, F.S.) I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by this limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                 |                                                |                                        |
| Signature of Managing Member/Manager<br><i>Scot Spencer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | Date<br><b>7/13/04</b>                         | Daytime Phone #<br><b>917 528 0834</b> |
| Typed or printed name of Managing Member/Manager<br><b>Scot Spencer, Manager</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                |                                        |



# LO2000013584

ACCOUNT NO. : 072100000032

REFERENCE : 803809 4309914

AUTHORIZATION : *Patricia Pigato*

COST LIMIT : \$ 205.00

ORDER DATE : July 14, 2004

ORDER TIME : 12:42 PM

ORDER NO. : 803809-005

CUSTOMER NO: 4309914

CUSTOMER: Ms. Judith Rodman  
Fowler White Burnett, P.a.  
17 Floor  
100 Southeast 2nd Street  
Miami, FL 33131

04 JUL 14 PM 5:18  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOMESTIC FILINGS

NAME: KCP LEASING & SERVICES, LLC

XX REINSTATEMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Darlene Ward

EXAMINER'S INITIALS \_\_\_\_\_