2003 LIMITED LIABILITY COMPANY

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L02000013474

1. Entity Name

QUALITY PHOPERTIES, LLC					:			
Principal Place of Business 989 TAMIAMI TRAIL PORT CHARLOTTE FL 33954		Mailing Address 989 TAMIAMI TRAIL PORT CHARLOTTE FL 33954						
2. Principal	Place of Business	3. Mailing Address	· · · · · ·					
		S Maling roots						
Suite, Apt. #, etc.		Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES			
City & State		City & State			4. FEI Number 27-0014628 Applied For Not Applied Por			
Zip	Country	Zip	Country		5. Certificat		\$5.00 / Fee Requ	Not Applicable Additional
	6. Name and Address of Curren	t Registered Agent		···	7. Name an	d Address of New Regi		11190
MC	KINLEY, MICHAEL R		Nan	пе				
184	01 MURDOCK CIRCLE RT CHARLOTTE FL 33948		Stre	et Address (F	O. Box Numb	er is Not Acceptable)		
	O DE LOTTE PE 33540				· · · · · ·	· · · · · · · · · · · · · · · · · · ·		
	\sim		City		· · · · · · · · · · · · · · · · · · ·		FL Zip Co	ode
8. The above	named entity submits this statement for	or the purpose of changing its	registered offic	e or registere	d agent, or bo	th, in the State of Florida	. I am familiar witi	h, and accept
·	secs of registered agent.							
SIGNATURE	Signature, typed or prints, name, registered spent	and title if applicable. (NOTE	: Registered Agent si	ionature required v	shon reinsterion)			
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		Due	By May 1, 2	003	. Or Grate			
9.	MANAGING MEMBE	ERS/MANAGERS	10.	,	·	ADDITIONS/CHA	ANGES"	
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SIGNATURE:

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OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information—indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

Date Daytime Phone #

FILED

Mar 18, 2003 8:00 am Secretary of State

02-28-2003 90039 026 ****55.00