


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 11, 2005 8:00 am**  
**Secretary of State**

03-11-2005 90056 023 \*\*\*\*50.00

<b>DOCUMENT # L02000013413</b>	
1. Entity Name <b>CONCH PARTNERS, LLC</b>	

Principal Place of Business <b>91951 OVERSEAS HIGHWAY TAVERNIER FL 33070</b>	Mailing Address <b>91951 OVERSEAS HIGHWAY TAVERNIER FL 33070</b>
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2. Principal Place of Business <b>121- OCEAN DRIVE - Suite, Apt. #, etc. APT #5</b>	3. Mailing Address <b>121 OCEAN DRIVE - Suite, Apt. #, etc. APT #5</b>
City & State <b>TAVERNIER-FL -</b>	City & State <b>TAVERNIER-FL -</b>
Zip <b>33070</b>	Country <b>1</b>
Zip <b>33070</b>	Country <b>33070</b>



1st MOORE CR2E083 (10/04)

4. FEI Number <b>01-0761241</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>	
6. Name and Address of Current Registered Agent <b>HORTON, PAUL 91951 OVERSEAS HIGHWAY TAVERNIER FL 33070</b>	
7. Name and Address of New Registered Agent Name <b>HORTON PAUL</b> Street Address (P.O. Box Number is Not Acceptable) <b>121 OCEAN DRIVE -</b> City <b>TAVERNIER</b> FL Zip Code <b>33070</b>	

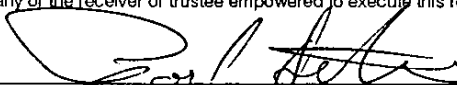
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  DATE **3/5/05**  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$50.00**  
**Make Check Payable to Florida Department of State**  
**Due By May 1, 2005**

9. MANAGING MEMBERS / MANAGERS		10. ADDITIONS / CHANGES	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P HORTON, PAUL 506 GEIGER CRL KEY LARGO FL 33037</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P HORTON PAUL 121-OCEAN DRIVE - TAVERNIER FL. 33070</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>V WILLSON, GEORGE 91951 OVERSEAS ARCHWAY TAVERNIER FL 33020</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:  **PAUL HORTON** DATE **3/5/05** 1-267-304  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Daytime Phone # **0139**