2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L02000013087

t. Entity Name HOPKINS FAMILY LLC



FILED
Jan 15, 2004 08:00 AM
Secretary of State

Principal Place of Business

4909 HIDDEN OAKS TRAIL SARASOTA, FL 34232 US Mailing Address

4909 HIDDEN OAKS TRAIL SARASOTA, FL 34232 US



01112004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 01-0704095 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

ICARD, MERRILL, CULLIS, TIMM, FUREN & GINSBURG C/O F. THOMAS HOPKINS 2033 MAIN STREET STE. 600 SARASOTA EL 34237

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	N STREET STE. 600 FA, FL 34237	-		IN THIS	SPACE	_
	named entity submits this statement for the purpose of changing of registered agent.	ging its registere	d office or registered	agent, or both, in the Sta	te of Florida. I am famili	ar with, and accept
SIGNATURE.	Signature, typed or prictied name of registered opert and title if applicable.	(NOTE: Registered	Agent signature required whe	en reinstating)	DATE	
Filing Fee is \$50.00 Due by May 1, 2004						
9.	MANAGING MEMBERS/MANAGERS					
THTLE NAME STREET ADDRESS CITY-ST-ZEP	MGR HOPKINS, F. THOMAS 4909 HIDDEN OAKS TRAIL SARASOTA, FL 34232				. * .	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			·	ı	100000005698	
TITLE NAME				01/1	100000005698 S/04-80062-0	11 50.00
STREET ADDRESS CITY-ST-ZIP				DO NOT	WRITE	
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TITLE NAME STREET ADDRESS		:				!

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

DM

F. Thomas Hopkins, Manager

1-11-04

941-953-8109

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #