

**2003 LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

Amended

FILED

MAR -6 AM 11:40

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

700013041317

02/24/03--01084--001 **55.00

DOCUMENT # L02000013048

**1. Entity Name
K-PAC LLC.**



**Principal Place of Business
62 LONG POND ROAD
PLYMOUTH, MA 02360**

**Mailing Address
62 LONG POND ROAD
PLYMOUTH, MA 02360**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number
51-0425319**

☒ **Applied For**
☐ **Not Applicable**

5. Certificate of Status Desired ☒ **\$5.00 Additional Fee Required**

6. Name and Address of Current Registered Agent

**CUSHING, BRADFORD C
403 ANCHOR KEY
MELBOURNE, FL 32951**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

7. Name and Address of New Registered Agent

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable

(NOTE: Registered Agent's signature required when certifying)

DATE

9. MANAGING MEMBERS/MANAGERS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	☐ Delete
	MGRM			
	CUSHING, BRADFORD C	403 ANCHOR KEY	MELBOURNE, FL 32951	

10. ADDITIONS/CHANGES

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	☐ Change	☐ Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 806, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

2/19/03 508-559-8248

Daytime Phone #

CR2003 (10/02)