

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------|--|
| LIMITED LIABILITY COMPANY REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |  FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS |                       | 05 MAR -4 AM 7:41<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br><b>FILED</b> |  |
| DOCUMENT: L02000012957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| 1. Limited Liability Company's Name<br><b>NE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| 2. Principal Office Address<br><b>4000 N. Fed. Hwy</b><br>Bldg, Apt., E, etc.<br><b>ST. 206</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| 3. Mailing Office Address<br><b>1000 Omni Blvd</b><br>Bldg, Apt., E, etc.<br><b>c/o PJ HAMADA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 4. State/Country of Formation<br><b>Florida - USA</b>                                                                                                           |                       | 5. Date Organized or Qualified to Do Business in Florida<br><b>5/28/2002</b>    |  |
| City & State<br><b>Boca Raton, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 | City & State<br><b>Newport News VA</b>                                                                                                                          |                       | 6. FFI Number<br><b>03-0521645</b>                                              |  |
| Zip<br><b>33431</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country<br><b>USA</b>           | Zip<br><b>23606</b>                                                                                                                                             | Country<br><b>USA</b> | 7. CERTIFICATE OF STATUS OBTAINED <input checked="" type="checkbox"/>           |  |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| Name<br><b>Linda O. MacLaren</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| Street Address (P.O. Box Number is not acceptable)<br><b>498 S. Federal Highway</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| Bldg, Apt., E, etc.<br><b>Suite 100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| City<br><b>Boca Raton</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| Zip Code<br><b>33431</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| Signature of Registered Agent<br><b>Linda O. MacLaren</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                 |                       | Date<br><b>3/2/05</b>                                                           |  |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| 10. Name and Street Address of Managing Member/Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager                                                                                                                  |                       | City/State/Zip                                                                  |  |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nicholas Economos               | 4000 N. Fed. Hwy                                                                                                                                                |                       | Boca Raton, FL 33431                                                            |  |
| <b>REINSTATEMENT 2003-2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| <b>800047727398</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| 11. I certify that I am managing member/manager of the above named limited liability company, and I am authorized to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for suspension has been eliminated, the limited liability company name satisfies the requirements of section 608.409, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                 |                                                                                                                                                                 |                       |                                                                                 |  |
| Signature of Managing Member/Manager<br><b>Nicholas Economos</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                 |                       | Date<br><b>3/2/05</b>                                                           |  |
| Typed or printed name of signing Managing Member/Manager<br><b>Nicholas Economos</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                 |                       | Daytime Phone<br><b>561 843 3554</b>                                            |  |



CORPORATION SERVICE COMPANY

# L 02000012957

ACCOUNT NO. : 072100000032

REFERENCE : 237359 11303A

AUTHORIZATION :

*Patricia Pigato*

COST LIMIT : \$ 255.00

ORDER DATE : March 3, 2005

ORDER TIME : 9:20 AM

ORDER NO. : 237359-005

CUSTOMER NO: 11303A

CUSTOMER: Linda Maclaren  
Osborne & Osborne, P.a.  
Suite 100  
798 South Federal Highway  
Boca Raton, FL 33432

**FILED**  
05 MAR -4 AM 7:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOMESTIC FILINGS

NAME: NE, LLC

*[Handwritten signature]*

XX REINSTATEMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY  
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Heather Chapman - Ext# 2908

EXAMINER'S INITIALS \_\_\_\_\_

*[Handwritten signature]*

**RECEIVED**  
05 MAR -4 AM 11:22  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA