## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**DOCUMENT # L02000012694** 

1. Entity Name

SARASOTA MAIN STREET, L.L.C.



## **FILED** Feb 27, 2006 8:00 am Secretary of State

02-27-2006 90420 015 \*\*\*\*50.00

Principal Place of Business

Mailing Address

1310 MAIN STREET

SARASOTA, FL 34236

1310 MAIN STREET SARASOTA, FL 34236 US

20010686



## DO NOT WRITE IN THIS SPACE

01052006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 03-0459949 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

LANGTON, MICHAEL 118 WEST ADAMS STREET SUITE 700 JACKSONVILLE, FL 32202

## DO NOT WRITE IN THIS SPACE

|                |  | 1   |            |                   |                             |          |                  |             |                                       |             |          |  |
|----------------|--|---|------------|-------------------|-----------------------------|----------|------------------|-------------|---------------------------------------|-------------|----------|--|
|                | named entity submits this statement for the purpose of changin ions of registered agent. | ng its registered   | office or  | register          | ed agent                    | or both, | in the State     | of Florida. | l am famili                           | ar with, an | nd accep |  |
| SIGNATURE      |  | (NOTE: Registered Agent trignature required when reinstating) |            |                   |                             |          |                  |             | DATE                                  |             |          |  |
| Fi<br>Di       | iling Fee is \$50.00<br>ue by May 1, 2006  |   |            |                   |                             |          |                  |             |                                       |             |          |  |
| 9.             | MANAGING MEMBERS/MANAGERS  |   | •.         |                   |                             |          | <del>, - ;</del> |             |                                       |             |          |  |
| TITLE          | MGRM   |   |            |                   |                             |          |                  |             | •                                     | •           |          |  |
| NAME           | SARASOTA MAIN STREET HOLDINGS, L.L.C.  | ŀ   |            | *                 |                             |          |                  |             |                                       |             |          |  |
| STREET ADDRESS | 1310 MAIN STREET   | Į:  |            |                   |                             |          | ٠.               |             |                                       |             |          |  |
| CITY-ST-ZIP    | SARASOTA, FL 34236   |   | •          | ٠.                |                             |          |                  |             |                                       |             | ,        |  |
| TITLE          |  |   |            |                   |                             |          |                  | ٠.          |                                       | ~           |          |  |
| NAME           |  | }   |            |                   |                             | •        |                  |             |                                       |             |          |  |
| STREET ADDRESS |  | J.  | i<br>Total | والمراجعين        | is<br><del>Sangane</del> ss |          |                  |             |                                       |             | ناه جين  |  |
| CITY ST. 1/P   |  | ~- · ·  |            |                   |                             |          |                  |             | 75°. Are                              | , all and a | 12,00    |  |
| TITLE          |  |   |            | •                 |                             |          |                  |             |                                       |             |          |  |
| NAME           |  | ],  |            |                   | , · ·                       |          |                  |             | -                                     |             |          |  |
| STREET ADDRESS |  |   | - was in a | · • <del></del> - | سأسبت                       | <b>^</b> | COT.             | MID         |                                       | <br>        | -        |  |
| CITY_CT_7ID    | I  |   |            |                   |                             |          | <b>U</b> ( ) (   | VVIDI       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |          |  |

STREET ADDRESS CITY-ST-ZIP

mation supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information ue and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the he received or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. 11. I hereby certify that the indicated on this report

NAME STREET ADDRESS CITY-ST-7IP

NAME

NAME STREET ADDRESS CITY-ST-ZIP

IN THIS SPACE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE