LAW OFFICES OF

RONALD L. DAVIS, P.A.

000122B

NORTH MIAMI

TELEPHONE (305) 940-2352 FAX (305) 940-2134

October 3, 2002

Secretary of State State Of Florida Division of Corporations P.O. Box 6327 Tallahassee, Florida. 32301

RE. BISCAYNE PARTNERS LLC 800008199898--10/04/02--01024--005 *****43.75 *****43.75

800008199898--10/17/02--01004--004 *****16.25 *****16.25

Gentlemen

Please fine enlosed a fully executed Articles of Amendment to the Articles of Organization of the above captioned Limited Libility Corporation. I am also enclosing my check in the sum of \$25.00 for the Certification of the change in the Managing Partner.

Thanking you for your kind attention to this matter,

RLD/cad

DAVIS, ESQ.

truly yours,



FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

October 7, 2002

RONALD L. DAVIS, ESQ. 1550 NE MIAMI GARDENS DR., STE. 407 SKYLARK STATE BANK BLDG NORTH MIAMI BEACH, FL 33179

SUBJECT: BISCAYNE PARTNERS, LLC

Ref. Number: L02000012281

We have received your document for BISCAYNE PARTNERS, LLC and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you completed is to change the registered agent of a corporation. Please complete the enclosed form to change the registered agent of a limited liability company.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley Document Specialist

Letter Number: 102A00056052

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ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

	BISCAYNE PARTNERS LLC
	(Present Name) (A Florida Limited Liability Company)
	15 0000
first:	The date of filing of the articles of organization was MAY 15TH, 2002
SECOND:	The following amendment(s) to the articles of organization was/were adopted by the limited liability company:
	That JORGE MENA has been deleted as a managing partner and HARRY LEE has been added as a managing Member 20202 N.E. 1540Ct. N.M. O. W. BEACH, F.
	33179

Dated OCTOBER 11TH, , , , , , , , , , , , 2002

Signature of a member or authorized representative of a member

RONALD L. DAVIS, MANAGING PARTNER

Typed or printed name of signce

Filing Fee: \$25.00