2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 1 02000011695



FILED Feb 17, 2003 8:00 am Secretary of State

| 1. Entity Nam | ne | RTIES, L.L.C. | 11000 | | | | | 02-17- | 2003 90 | 006 017 ****: | 50.00 |
|---|---------------------------------|---|--|---|--|--------------|---|-------------------|--------------|------------------------|-------------------------------|
| Principal Plac | e of Business | 3 | Mailing Address | | <u> </u> | | | | | | |
| 7920 NORTH MILITARY TRAIL WEST PALM BEACH FL 33410 | | | 7920 NORTH MILITARY TRAIL WEST PALM BEACH FL 33410 | | | | | | | | |
| 2. Principal P | lace of Busin | ess | 3. Mailing Address | | | | | | | | |
| 2. Principal Place of Business Suite, Apt. #, etc. 8 3 0 9 STEEPLE CHASE DRIVE City & State PALM BEACH CASSENT, FL. Country SHOFSTALL, WILLIAM G JR 828 SQUIRE DRIVE WEST PALM BEACH FL 33414 | | | | 8309 STEEPLECHASE DRIVE | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Stat | o BEACH | GAZJENT FL. | City & State | City & State Parm-Beaut Gargens-FLE | | | 4. FEI Nur | mber | | ·· ~ | Applied For Not Applicable |
| Zip 3 3 4 | +18 | Country U.S.A. | 33418 | Cour | | | 5. Certific | ate of Status De | esired | \$5.00 / Fee Requ | Additional |
| | 6. Name | and Address of Current I | Registered Agent | gistered Agent | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Guy W. WYATT | | | | | | | |
| | | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| WEX | OI PALINI O | 240H FE 33414 | | 8309 STEEPLECHASE DRIVE City Paum Beach Garlens FL | | | | | | odo. | |
| - The state of | | | | | | | | | | | ode 34+18 |
| the obligati | named entity ions of registe | r submits this statement for ered agent. | the purpose of changing its | register | ed office or | r registered | agent, or | both, in the Stat | e of Florida | a. I am familiar wi | th, and accept |
| SIGNATURE . | Guy V Signature, typed of | U WYATT PRES | Ac ~ 1 | E: Registere | d Agent signati | . Wy and | nen reinstating) | . | 2. | 27.03 | ····· |
| | | | | | FEE IS \$ | | | | | | |
| | | | Make Check Payab | | | | of State | | | | |
| | | | Due | e By Ma | ay 1, 200 | 3 | | | | | |
| 9. | | MANAGING MEMBER | | 10. | | N ¢+ | N N A | ADDI | TIONS/CH | • | |
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| ! | ertify that the | information supplied with t | his filing does not qualify for | 1 | | ed in Socti | on 110 07/ | 3)(i) Florido Sta | itutes 16 | ther pertifus that the | information |
| indicated | on this report | is true and accurate and t | hat my signature shall have t empowered to execute this r | he same | e legal effec | ot as if mad | le under oa | ath∵that Iam a | managing | member or mana | ger of the |

2.27.03

561.842 3261.