## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| LIMITED LIABILITY COMPANY REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |                                                                                       |                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| DOCUMENT # LO2000011591                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | 2011 DEC 28 A 10: 28                                                                  |                                                                             |
| 1. Limited Liability Company's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | 4.550 × 1 A 10: 28                                                                    |                                                                             |
| TGC LA Mirada Gardens, IIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | TALLATIOSSIFICORIOA                                                                   |                                                                             |
| 2. Principal Office Address - No P.O. Box # 3. Mailing Office Address Seas Same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 4. State/Coun                                                                         | CR2E041 (1/07)                                                              |
| Suite, Apt. #, etc. Suite,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Apt. #, etc.                                                         | 5. Date Organ                                                                         | 21da / USA<br>ized or Qualified<br>ness in Florida 5 13 2002                |
| City & State City &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State                                                                | 6. FEI Numbe                                                                          | Applied For                                                                 |
| Zip Country Zip 33626 VSA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                                              | 7.<br>CERTIFICATE                                                                     | OF STATUS DESIRED 55.00 Additional Fee required for a Certificate of Status |
| 8. Name and Address of Curren                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | t Registered Agent                                                   |                                                                                       |                                                                             |
| Name Lera Gainer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | ☐ A \$100 reinstatement fee is imposed, except                                        |                                                                             |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | in circumstances which the entity did not receive the prior notices. By checking this |                                                                             |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | box, you are certifying the prior notices were not received and requesting the \$100  |                                                                             |
| City Tampa 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State Zip Code FL 331226                                             |                                                                                       | ement be waived.                                                            |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                       |                                                                             |
| Signature of Registered Agent Date 12 907  REGISTERE AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                       |                                                                             |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                       |                                                                             |
| Titles Name of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street Address of Each<br>Managing Member/Mana                       |                                                                                       | City / State / Zip                                                          |
| MGRM Lena Gainer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8805 Penal Enclave                                                   | BlvD                                                                                  | Tampa, Florida 33626                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 127197                                                                                | 0113081085<br>0701044002 **250,00                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                       |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | ENS!                                                                                  | ATEMENT 05-07                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                       |                                                                             |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                                                      |                                                                                       |                                                                             |
| Signature of Managing Member/Manager Author Managing Member/Manager Date 13/9/07 Daytime Phone # 813.598-1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                       |                                                                             |
| Typed or printed name of signing Managing Member/Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                                       |                                                                             |