

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Feb 13, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |         |                                                                                                                                         |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # L02000011509</b>                                                                                                                                                                                                |         |                                                        |         |
| 1. Entity Name<br><b>ORANGE BLOSSOM RV RESORT, L.L.C.</b>                                                                                                                                                                     |         |                                                                                                                                         |         |
| Principal Place of Business<br><b>3800 W. ORANGE BLOSSOM TRAIL (US 441)<br/>APOPKA FL 32712</b>                                                                                                                               |         | Mailing Address<br><b>3800 W. ORANGE BLOSSOM TRAIL (US 441)<br/>APOPKA FL 32712</b>                                                     |         |
| 2. Principal Place of Business                                                                                                                                                                                                |         | 3. Mailing Address                                                                                                                      |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |         | Suite, Apt. #, etc.                                                                                                                     |         |
| City & State                                                                                                                                                                                                                  |         | City & State                                                                                                                            |         |
| Zip                                                                                                                                                                                                                           | Country | Zip                                                                                                                                     | Country |
| 6. Name and Address of Current Registered Agent<br><b>DOUGLAS, MARK<br/>3800 W. ORANGE BLOSSOM TRAIL (US 441)<br/>APOPKA FL 32712</b>                                                                                         |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |         |                                                                                                                                         |         |
| SIGNATURE                                                                                                                                                                                                                     |         | DATE                                                                                                                                    |         |
| Signature, typed or printed name of registered agent and title if applicable.                                                                                                                                                 |         | (NOTE: Registered Agent signature required when reinstating)                                                                            |         |
|                                                                                                                                                                                                                               |         |                                                                                                                                         |         |
|                                                                                                                                                                                                                               |         | <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>              |         |



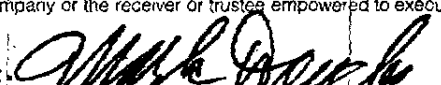
1st MOORE CR2E083 (10/05)

4. FEI Number **03-0463881** Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00** Additional Fee Required

| 9. MANAGING MEMBERS/MANAGERS |                                              |                                 | 10. ADDITIONS/CHANGES |  |                                                              |
|------------------------------|----------------------------------------------|---------------------------------|-----------------------|--|--------------------------------------------------------------|
| TITLE                        | <b>MGRM</b>                                  | <input type="checkbox"/> Delete | TITLE                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME                         | <b>DOUGLAS, MARK N</b>                       |                                 | NAME                  |  |                                                              |
| STREET ADDRESS               | <b>3800 W. ORANGE BLOSSOM TRAIL (US-441)</b> |                                 | STREET ADDRESS        |  |                                                              |
| CITY- ST- ZIP                | <b>APOPKA FL 32712-5908</b>                  |                                 | CITY- ST- ZIP         |  |                                                              |
| TITLE                        | <b>MGR</b>                                   | <input type="checkbox"/> Delete | TITLE                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME                         | <b>HILL, NORA-GAYE</b>                       |                                 | NAME                  |  |                                                              |
| STREET ADDRESS               | <b>3800 W. ORANGE BLOSSOM TRAIL (US-441)</b> |                                 | STREET ADDRESS        |  |                                                              |
| CITY- ST- ZIP                | <b>APOPKA FL 32712-5908</b>                  |                                 | CITY- ST- ZIP         |  |                                                              |
| TITLE                        |                                              | <input type="checkbox"/> Delete | TITLE                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME                         |                                              |                                 | NAME                  |  |                                                              |
| STREET ADDRESS               |                                              |                                 | STREET ADDRESS        |  |                                                              |
| CITY- ST- ZIP                |                                              |                                 | CITY- ST- ZIP         |  |                                                              |
| TITLE                        |                                              | <input type="checkbox"/> Delete | TITLE                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME                         |                                              |                                 | NAME                  |  |                                                              |
| STREET ADDRESS               |                                              |                                 | STREET ADDRESS        |  |                                                              |
| CITY- ST- ZIP                |                                              |                                 | CITY- ST- ZIP         |  |                                                              |
| TITLE                        |                                              | <input type="checkbox"/> Delete | TITLE                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME                         |                                              |                                 | NAME                  |  |                                                              |
| STREET ADDRESS               |                                              |                                 | STREET ADDRESS        |  |                                                              |
| CITY- ST- ZIP                |                                              |                                 | CITY- ST- ZIP         |  |                                                              |
| TITLE                        |                                              | <input type="checkbox"/> Delete | TITLE                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME                         |                                              |                                 | NAME                  |  |                                                              |
| STREET ADDRESS               |                                              |                                 | STREET ADDRESS        |  |                                                              |
| CITY- ST- ZIP                |                                              |                                 | CITY- ST- ZIP         |  |                                                              |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**  **2/4/06 407 886-3260**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone if