## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## **FILED** Apr 16, 2003 8:00 am Secretary of State

DOCUMENT # L02000011500  1. Entity Name ASHWOOD FAMILY PARTNERS LLC								03-14-2	003 90005	037 ****	50.00	
Principal Place of Business PO BOX 340764 TAMPA FL 33694-0764			Mailing Address PO BOX 340764 TAMPA FL 33694-0764				,				•	-
2. Principal Pla	ce of Busin	ess	3. Mailing Address									
Suite, Apt. #,	, etc.	· <u> </u>	Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES						
City & State			City & State				4 FEI Nun	00/3724	/	Applied For Not Applicable		
Zip			, Zip Cou		ntry		5. Certifica	te of Status Desir	ed 🗆	\$5.00 Ac Fee Requir		
	6. Name	and Address of Current	Registered Agent				7. Name and Address of New Registered Agent					]
	<u> </u>	Name						<del></del>	-\-			
9317 [	PEBBLE C A FL 3364				Street A	ddress (F	P.O. Box Num	ber is Not Accep	able)			]
					City			<u> </u>	Fl	Zip Co		-
8. The above na the obligation			the purpose of changing its	register	ed office or	registere	ed agent, or b	ooth, in the State o	Florida. I am	familiar with	, and accept	1
SIGNATURE	gnature, typed o	r printed name of registered agent a	nd little if applicable." " (NOTI	Registere	d Agent signat	ure required v	when reinstating)	· · · · · · · · · · · · · · · · · · ·	DATE		· ·	
CONTRACT OF STATE OF	•		FILE NOW!!! FEE IS \$50.00 Make Check Payable to Florida Departmen Due By May 1, 2003				t of State	क्षीच्या ६ - विश्वती श्रयी	and the same	SE SE	ar 24 / 25 22 20 10 12	
		MANAGING MEMBER		- 10.	~ 4475 # 1 #	Approve themes	-	ADDITIO	NS/CHANGES	3		1
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NAME STREET ADDRESS CITY-ST-ZIP			□ Defete	9	í		,			☐ Change	Addition	
indicated on	this report ty company	is true and accurate and t	his filing does not qualify for nat my signature shall have the empowered to execute this national shall have the movement of the shall have the movement of the shall have	ne same	legal effec	t as if ma	de under oat	h; that I am a ma	naging membe	ar or manage	r of the	1
		D TYPED OR PRINTED NAME OF	EIGHING MANAGING MEMBER, MAN.	KER, OR	UTHORIZED I	REPRESENT	ATIVE U	Date	D	eyime Phone #		

GHING MEMBER, MANAGER, CH AU

- RITTER S.R.