## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # L02000011419**

1. Entity Name
SAN PEDRO RENTAL LLC



FILED Jul 05, 2007 08:00 AM Secretary of State

Principal Place of Business

18840 5TH STREET SW LUTZ, FL 33549 US Mailing Address

935 MAIN STREET, SUITE D-1 C/O HARRY RABB SAFETY HARBOR, FL 34695



07032007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number	Applied For
36-4497533	Not Applicable
5. Certificate of Status Desired	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

RABB, HARRY H 935 MAIN STREET, SUITE D-1 SAFETY HARBOR, FL 34695

NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

## DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the purpose of char tions of registered agent.	ging its registered office or registered agent, or bo	th, in the State of Florida. I am familiar with, and accept	
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE	
FII Due I	ling Fee is \$50.00 by September 14, 2007			
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM GARVEY, JAMES 18840 5TH STREET SW LUTZ, FL 33549		U00000767234 07/06/07-80006-001 50.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			017 007 07 00000 7001 30.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO	DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN .	THIS SPACE	
TITLE		ł		

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND DIPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

7/3/07

813-334-1602