2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L02000011092

ICON HOTEL AND RESTAURANT HOLDINGS, LLC



FILED Apr 29, 2005 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

4401 VINELAND RD, SUITE A-16 ORLANDO, FL 32811

4401 VINELAND RD, SUITE A-16 ORLANDO, FL 32811



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

| A= 00 | |
|-----------------|--|
| Not Applicable | |
| Applied For | |
| CR2E083 (10/03) | |
| | |

5. Certificate of Status Desired

\$5.00 Additional Fee Required

MILLER, SOUTH & MILHAUSEN, P.A. 2699 LEE ROAD, SUITE 120 C/O J. TODD SOUTH, ESQ. WINTER PARK, FL 32789

DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | |
|---|---|-------------------------|------------------|--|------------|--|
| SIGNATURE. | Signature, typed or printed name of registered agen | and title if applicable | (NOTE Registered | Agent signature required when reinstating) | DATE | |
| Fi D | iling Fee is \$50.00 ue by May 1, 2005 | | | | | |
| 9. | MANAĞINĞ MEMB | ERS/MANAGERS | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR WILSON, CHARLES 2833 BUTLER BAY DRIVE NOF WINDERMERE, FL 34786 | . <u>.</u> ктн | | | | |
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| TITLE NAME STREET ADDRESS | _ | i | | | | |

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this report is true and acturate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or justee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

27.01

Date

\$39-200 x 208

Daytime Phone #