## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L02000010692

1. Entity Name

SIGNATUR

KAYCAR CONSULTING, L.L.C.

| O WE DESIGN |
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FILED Apr 07, 2003 8:00 am Secretary of State

04-07-2003 90609 033 \*\*\*\*50.00

|   |                                  |                               |  |                     | See WE IN  | <b>"</b>                 |  |                                 |               |             |               |
|---|----------------------------------|-------------------------------|--|---------------------|--|--------------------------|--|---------------------------------|---------------|-------------|---------------|
| Principal Plac                            | e of Business                    |                               | Mailing Address  |                     | <u> </u>   |                          |  |                                 |               |             |               |
| 205 WORTH AVE.                            |                                  |                               | 205 WORTH AVE.   |                     |  |                          |  |                                 |               |             |               |
| PALM BEACH F                              | FL <b>33480</b> .                |                               | PALM BEACH FL 33480  |                     |  |                          |  |                                 |               |             |               |
| į   |                                  |                               |  |                     |  |                          |  |                                 |               |             |               |
| 2. Principal Place of Business            |                                  |                               | 3. Mailing Address   |                     |  |                          |  |                                 |               |             |               |
| Suite, Apt, #, etc.                       |                                  |                               | Suite, Apt. #, etc.  | Suite, Apt. #, etc. |  |                          | ☐ CHECK HERE IF MAKING CHANGES                           |                                 |               |             |               |
| City & State                              |                                  |                               | City & State   |                     | <u> </u>   | 4. FEI Nur               | nber   |                                 | T A           | pplied For  | 7             |
|   |                                  |                               |  |                     |  | 01.                      | 01-0680062 Not Applicate                                 |                                 |               |             |               |
| Zip                                       | Country                          | Zip                           | Count  | try                 | 5. Certifica                                       | ate of Status Desired    |  | <b>\$5.00</b> Ad<br>Fee Require |               |             |               |
|   | 6. Name and Addr                 | ess of Current Re             | gistered Agent   |                     |  | 7. Name a                | nd Address of New R                                      | egistered A                     | gent          |             | 1             |
| CAS                                       | EY, PATRICK J                    |                               | re Barney.   |                     | Name   |                          | g is the specification.                                  |                                 | ٠٠ و٠٠        | -           |               |
| 515                                       | N. FLAGLER DR., S                |                               |  |                     | Street Address (P.O. Box Number is Not Acceptable) |                          |  |                                 |               |             | 1             |
| WES                                       | ST PALM BEACH FL                 | 33401                         |  |                     |  |                          |  |                                 |               |             | 1             |
|   |                                  |                               | ;  |                     | City   | <del></del>              |  | FL                              | Zip Cod       | e et        | 1             |
| 8. The above                              | named entity submits t           | his statement for the         | ne purpose of changing its   | registere           | ed office or rea                                   | istered agent, or        | both, in the State of Flo                                |                                 | amiliar with. | and accept  | $\frac{1}{2}$ |
|   | ions of registered agen          |                               | to polipode of entallighing no   | .09.510.0           |  | ioisiaa agam, ar         |  |                                 |               |             |               |
| SIGNATURE                                 | Signature, typed or printed name |                               | AM is a disable.   | T. Daniston         | (  | quired when reinstating) |  | DATE                            |               | <del></del> |               |
|   | Signature, typed or printed harr | ne or registered agent and    | T  |                     |  |                          | <u> </u>   | DATE                            | <del>_</del>  | <del></del> | 1             |
| : · •                                     | ·                                |                               | FILE NO  |                     | EE IS \$50.  |                          | مجر المارا   |                                 | ~ <b>.</b> .  |             | -             |
|   |                                  |                               | _  |                     | nda <del>Dep</del> art<br>y 1, 2003                | inent of State           | 1  |                                 |               |             | ł             |
| 9.  | MAN                              | IAGING MEMBERS                | <br>B/MANAGERS   | 10.                 |  |                          | ADDITIONS/   | CHANGES                         |               |             | 1             |
| TITLE                                     | MGR                              |                               | ☐ Delete   | TITLE               |  |                          |  |                                 | ☐ Change      | Addition    | S             |
| NAME                                      | KUYKENDALL, CA                   |                               |  | NAME                | - 1  |                          |  |                                 |               |             | 1             |
| STREET ADDRESS CITY-ST-ZIP                | 4436 N.W. 50TH S                 |                               |  | 1                   | ST-ZIP   |                          |  |                                 |               |             | į             |
|   | OKLAHOMA CITY<br>MGR             | UK /3112-2212                 | ☐ Delete   | TITLE               |  | <del>-</del>             |  |                                 | ☐ Change      | Addition    | }             |
| TITLE<br>NAME                             | KUYKENDALL, KA                   | THLEEN                        | € Detete   | NAME                |  |                          |  |                                 | C) Onlings    |             | 1             |
| STREET ADDRESS                            | 4436 N.W. 50TH S                 |                               |  | STREE               | T ADDRESS  |                          |  |                                 |               |             |               |
| CITY-ST-ZIP                               | OKLAHOMA CITY                    | OK 73112-2212                 |  | CNY-                | ST-ZIP   |                          |  |                                 |               |             |               |
| TITLE                                     | <del>-</del>                     |                               | ☐ Delete   | TITLE               |  |                          |  |                                 | ☐ Change      | ☐ Addition  |               |
| _ NAME<br>STREET ADDRESS                  |                                  | چې، بېښمان درد                |  | NAME                | T ADDRESS  |                          | i i stati i també na | - يت مومير                      | * ** -        | <del></del> | -             |
| CITY-ST-ZIP                               |                                  |                               |  |                     | ST-ZIP   |                          |  |                                 |               |             | Ì             |
| TITLE                                     | <del></del>                      |                               | ☐ Delete   | TITLE               |  |                          |  |                                 | ☐ Change      | Addition    | 1             |
| NAME                                      |                                  |                               |  | NAME                |  |                          |  |                                 |               |             | \<br>         |
| STREET ADDRESS                            |                                  |                               |  |                     | T ADDRESS  |                          |  |                                 |               |             | 1             |
| CITY-ST-ZIP                               | <del>_</del>                     | <del>-</del>                  | <del></del>  |                     | ST-ZIP   |                          |  |                                 | F             |             | -             |
| TITLE<br>NAME                             |                                  |                               | ☐ Delete   | TITLE<br>NAME       | 1  |                          |  |                                 | Change        | Addition    | 1             |
| STREET ADDRESS                            |                                  |                               |  |                     | T ADDRESS  |                          |  |                                 |               |             |               |
| CITY-ST-ZIP                               |                                  |                               |  |                     | ST-ZIP   |                          |  |                                 |               |             | ĺ             |
| TITLE                                     |                                  |                               | ☐ Delete   | TITLE               |  |                          |  | <u>-</u>                        | ☐ Change      | Addition    | 1             |
| NAME                                      |                                  |                               | /  | NAME                |  |                          |  |                                 |               |             |               |
| STREET ADDRESS<br>CITY-ST-ZIP             |                                  | 1.                            | $\sim$   |                     | T ADDRESS<br>ST-ZIP                                |                          | •  |                                 |               |             |               |
|   | ortific that the                 | Supplied It                   | in filling the state of the sta |                     |  | n Cootion 110 07/        | 3)(i), Florida Statutes. I                               | further ac-t                    | futbat the :  | ntormation  | 1             |
| 11. I hereby of indicated limited limited | on this                          | supplied with o accurate rich | at le oil have t   | the same            | legal effect as                                    | if made under of         | ath; that I am a manag                                   | ing member                      | r or manage   | er of the   | •             |