

2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L02000010159

FILED
Mar 21, 2005
Secretary of State

Entity Name: GANESHA1 FOOD MART LLC

Current Principal Place of Business:

I-75 SR 441
RT 3 BOX 171-5
LAKE CITY, FL 32055

New Principal Place of Business:

I-75 SR 441
13749 S US HWY 441
LAKE CITY, FL 32025

Current Mailing Address:

I-75 SR 441
RT 3 BOX 171-5
LAKE CITY, FL 32055

New Mailing Address:

I-75 SR 441
13749 S US HWY 441
LAKE CITY, FL 32025

FEI Number: 42-1535046

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PATEL, PUSHPA R
I-75 SR 441
RT. 3 BOX 171-5
LAKE CITY, FL 32055 US

Name and Address of New Registered Agent:

PATEL, PUSHPA R
13749 S US HWY 441
I 75
LAKE CITY, FL 32025 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PUSHPA R. PATEL

03/21/2005

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MEMBERS:

Title: MGR () Delete
Name: PATEL, PUSHPA R
Address: RT 3 BOX 171-5
City-St-Zip: LAKE CITY, FL 32055

Title: MGR () Delete
Name: PATEL, RANCHHOD S
Address: RT 3 BOX 171-5
City-St-Zip: LAKE CITY, FL 32055

ADDITIONS/CHANGES:

Title: MGR (X) Change () Addition
Name: PATEL, PUSHPA R
Address: 13749 S US HWY 441
City-St-Zip: LAKE CITY, FL 32025

Title: MGR (X) Change () Addition
Name: PATEL, RANCHHOD S
Address: 13749 S US HWY 441
City-St-Zip: LAKE CITY, FL 32025

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: PUSHPA R. PATEL

MGR

03/21/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date