## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## May 01, 2006 08:00 Al Secretary of State **DOCUMENT # L02000009548** 1. Entity Name TRANSMARINE AVIATION, LLC Principal Place of Business Mailing Address 3802 DR. MARTIN LUTHER KING, JR., BLVD. 3802 DR. MARTIN LUTHER KING, JR., BLVD. TAMPA, FL 33614 TAMPA, FL 33614 CR2E083 (11/05) 03012006 No Chg-LLC DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-1620968 Not Applicable \$5.00 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent INTRASTATE REGISTERED AGENT CORPORATION, I DO NOT WRITE 701 BRICKELL AVENUE, SUITE 3000 MIAMI, FL. 33131 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, funed or printed name of registered agent and title if applicable (NOTE, Registered Agent signature required when reinstating) DATE Filing Fee is \$50.00 Due by May 1, 2006 9. MANAGING MEMBERS/MANAGERS MGR TITLE TRANSMARINE MANAGEMENT CORPORATION NAME STREET ADDRESS 3802 DR. MARING LUTHER KING, JR. BLVD CITY - ST- 7IP **TAMPA, FL 33614** TITLE NAME 100000550079 STREET ADDRESS 05/13/06-80044-023 50.00 CITY-ST-ZIP 3326 E NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS City-St-Zip TITLE STREET ADDRESS CITY-ST-ZIP

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

IGNATURE: NOTMAN SOLVING OF NOTMAN DESTINATION OF PRINTED NAME OF SIGNATURE MEMBER, OR AUTHORIZED REPRESENTATIVE /

TITLE

STREET ADDRESS

04/25/06

673-3103

Daytime Phone #

FILED