



**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Apr 28, 2008 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # L02000008768</b> 1. Entity Name FRESH PRODUCE FILMS, LLC	
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Principal Place of Business ONE SOUTH SCHOOL AVENUE, SUITE 1000 SARASOTA, FL 34237	Mailing Address ONE SOUTH SCHOOL AVENUE, SUITE 1000 SARASOTA, FL 34237
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**DO NOT WRITE IN THIS SPACE**



01212008 No Chg-LLC CR2E083 (12/07)

4. FEI Number 04-3655528	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

**6. Name and Address of Current Registered Agent**

NICHOLS, DAVID  
ONE SOUTH SCHOOL AVENUE, SUITE 1000  
SARASOTA, FL 34237

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)  
Signature, typed or printed name of registered agent and title if applicable DATE \_\_\_\_\_


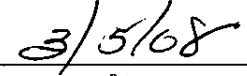
**FILE NOW!!! FEE IS \$138.75**  
**After May 1, 2008 Fee will be \$538.75**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR MATZKIN, STEVEN R 1 S. SCHOOL AVE, STE 1000 SARASOTA, FL 34237
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR PERSINGER, MARSHALL 1 S SCHOOL AVE STE 1000 SARASOTA, FL 34237
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U00000929582  
05/21/08-80078-002 138.75

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**    
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date 3/5/08 Daytime Phone #