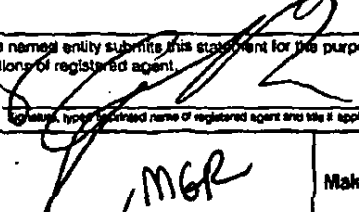


FILED  
Jun 05, 2003 8:00 am  
Secretary of State

04-23-2003 90229 002 \*\*\*\*50.00

**2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L02000008182</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                                 |                                                                   |
| 1. Entity Name<br><b>RCH, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                                                                                  |                                                                   |
| Principal Place of Business<br><b>4705 NORTH ARMENIA AVENUE, SUITE A<br/>TAMPA FL 33603</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | Mailing Address<br><b>4705 NORTH ARMENIA AVENUE, SUITE A<br/>TAMPA FL 33603</b>                                                  |                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                        |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | City & State                                                                                                                     |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country                                                                          | Zip                                                                                                                              | Country                                                           |
| 4. Name and Address of Current Registered Agent<br><b>RAMIREZ, GERMAN M.D.<br/>4705 NORTH ARMENIA AVENUE, SUITE A<br/>TAMPA FL 33603</b>                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                                  |                                                                   |
| SIGNATURE<br>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  | DATE<br><b>4-18-03</b>                                                                                                           |                                                                   |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  | FILE NOW!!! FEE IS \$50.00<br>Make Check Payable to Florida Department of State<br>Due By May 1, 2003                            |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | 10. ADDITIONS/CHANGES                                                                                                            |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>GERMAN RAMIREZ, M.D.<br/>4705 N. ARMENIA AVE, SUITE A<br/>TAMPA, FL 33603</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver, trustee, or person empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                  |                                                                                                                                  |                                                                   |
| SIGNATURE:<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  | SIGNATURE REQUIRED<br><b>4-18-03 83-353-8775</b>                                                                                 |                                                                   |

CR2003 (10/02)