

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L02000008112

FILED  
May 18, 2005  
Secretary of State

**Entity Name:** SOUTHERN CONSTRUCTION GROUP, LLC

**Current Principal Place of Business:**

7800 BELFORT PARKWAY  
195  
JACKSONVILLE, FL 32256

**New Principal Place of Business:**

**Current Mailing Address:**

7800 BELFORT PARKWAY  
195  
JACKSONVILLE, FL 32256

**New Mailing Address:**

**FEI Number:** 01-0661946      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**Name and Address of Current Registered Agent:**

HUMPHRIES, J. GREGORY  
300 S. ORANGE AVENUE, SUITE 1000  
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MEMBERS:**

Title: MGRM ( ) Delete  
Name: ROBISON, TONY B  
Address: 13838 SPARTANBURG COURT  
City-St-Zip: JACKSONVILLE, FL 32223

Title: MGRM ( ) Delete  
Name: VENTURE MANAGEMENT G, ROUP, INC.  
Address: 394 EAST DRIVE  
City-St-Zip: MELBOURNE, FL 32904

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: KIMBERLY BROWN

SECR

05/18/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date