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CC: From:	James Schwartz	
Date:	March 15, 2002	······································
Re:	Filing	4/2

# MJH

Please file the enclosed Articles.



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James Schwartz, Esq. 235 North Garden Ave. Clearwater, FL 33755 Tel. (727) 441-3334 Fax (727) 441-9395 e-mail: jasatt@gte.net 800005113508---7 --03/18/02--01063--013 -\*\*\*\*\*135.00 \*\*\*\*\*125.00 -





Apr 02,02 12:09p

James Schwartz

727-584-2665

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#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 22, 2002

JAMES SWARTZ 235 NORTH GARDEN AVE CLEARWATER, FL 33755

SUBJECT: HOPPERS AT WESTCHASE, LLC Ref. Number: W02000008072

We have received your document for HOPPERS AT WESTCHASE, LLC and your check(s) totaling \$195.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (4850) 245-6020.

Fammi Cline Bocument Specialist

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PM 12:

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RECENED

Letter Number: 202A00017228

40 NO;SINFAX (850)205-0383

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

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# ARTICLES OF ORGANIZATION OF HOPPERS AT WESTCHASE LIMITED LIABILITY COMPANY

The undersigned, being authorized to execute and file these Articles, hereby certifies that:

#### **ARTICLE I - Name**

The name of the Limited Liability Company is: Hoppers at Westchase, LLC

# **ARTICLE 11 - Address**

The mailing address and street address of the principal office of the Limited Liability MPR-2 PM Company is:

1015 Toski Drive New Port Richey, FL 34655

#### **ARTICLE III - Duration**

The period of duration for the Limited Liability Company shall be perpetual.

## **ARTICLE IV - Management**

(Check the appropriate box and complete the statement)

The Limited Liability Company is to be managed by a manager or managers and the  $\boxtimes$ 

name(s) and address(es) of such manager(s) who is/are to serve as manager(s) is/are:

Hoppers Management Company, Inc. 1015 Toski Drive New Port Richey, FL 34655

The Limited Liability Company is to be managed by the members and the name(s) and address(es) of the managing member(s) is/are:

## **ARTICLE V - Admission of Additional Members**

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be upon unanimous consent of the members.

FILED

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# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT AND OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED AGENT AND OFFICE IN THE STATE OF FLORIDA:

1. The name of the Limited Liability Company is Builders Automation Machinery Co., LLC.

2. The name and Florida address of the registered Agent is:

Shawn Dunlap 1015 Toski Dr. New Port Richey, FL 34655

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certification. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Shaun M. Du Shawn Dunlan

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James Schwartz

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IN WITNESS WHEREOF, I have signed these Articles of Organization and acknowledged them to be my act this  $\underline{/0}$  day of March, 2002.

Shawn M. Durlap