## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## FILED Mar 11, 2003 8:00 am Secretary of State

| DOCUMENT # L0200007745  1. Entity Name CORAL CREST CONSTRUCTION, LLC. |   |   |                                   |                              | Secretary of State 03-11-2003 90022 041 ****50.00  |   |                           |                                 |                |            |
|---|---|---|-----------------------------------|------------------------------|--|---|---------------------------|---------------------------------|----------------|------------|
| Principal Place of Business   |   | Mailing Address                             |                                   |                              |  |   |                           |                                 |                |            |
| 1945 SE 37TH TERRACE<br>CAPE CORAL FL 33904                           |   | 1945 SE 37TH TERRACE<br>CAPE CORAL FL 33904 |                                   |                              |  |   |                           |                                 |                |            |
|   |   |   |                                   |                              | 1<br>  11 <b>13</b> 1  | (40) 611 00110 11571 00111 1              | I Billi AArii Abisi enski | 1 <b>8 6</b> 12 1 <b>8 6</b> 11 | 81884 BID 4891 |            |
| 2. Principal Place of Business  |   | 3. Mailing Address                          |                                   |                              | - 1 1001101 1 1 1 10110 1 1011 1 10111 1 10111 1 10111 1 10111 1 10111 1 10111 1 10111 1 10111 1 10111 |   |                           |                                 |                |            |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                         |                                   | CHECK HERE IF MAKING CHANGES |  |   |                           |                                 |                |            |
| City & State  |   | City & State                                |                                   | 4. FEI Nur                   | 303817   | 39  | $\rightarrow$             | applied For<br>lot Applicable   | ,              |            |
| -Zip  | =Country= ===================================                   | - Zip                                       | Count                             | гу ————                      | 5. Certifica   | ate of Status Desired                     |                           | 5.00 Ād<br>se Requir            | Iditional      | 1          |
|   | 6. Name and Address of Current F                                | Registered Agent                            |                                   |                              | 7. Name a  | nd Address of Nev                         |                           |                                 |                | _          |
| MCFARLAND, BILL ESQ. 4712-SE-15TH AVE., STE. C-CAPE CORAL FL 33904    |   |   |                                   | 13571<br>Su,16<br>City FORT  | **22   | FESCHALL  SPECIAL E  SPECIAL E  SPECIAL E | FL                        | Zip Coo                         | de<br>G / J    | 1          |
| the above<br>the obligati   | named entity submits this statement for one of registered agent | US  |                                   | d office or registers        |  | poth, in the State of                     | 1 1                       |                                 | , and accept   | ]          |
|   |   | FILE NO<br>Make Check Payable               | OW!!! F<br>e to Flo               | EE IS \$50.00                | <u>-</u> '.  |   |                           |                                 |                | }          |
| 9.  | MANAGING MEMBER   | S/MANAGERS                                  | 10.                               |                              |  | ADDITION                                  | S/CHANGES                 |                                 |                | ١.         |
| TITLE <b>C</b> EO.<br>NAME  | STARK, DONALD L   | ☐ Delete                                    | TITLE<br>NAME                     |                              |  |   |                           | ] Change                        | ☐ Addition     | 500        |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4910 SORRENTO CT<br>CAPE CORAL FL 33904                         |   |                                   | T ADDRESS                    |  |   |                           |                                 |                | 100        |
| TITLE P. D.  NAME  STREET ADDRESS  CITY-ST-ZIP                        | MGRM<br>CHAMBERS, J. BRUCE<br>1945 SE 37TH TERRACE              | ☐ Delete                                    | TITLE<br>NAME<br>STREET           | ADDRESS                      | · .  |   | E                         | ] Change                        | ☐ Addition     | CBO        |
| TITLE   | CAPE CORAL FL 33904   |   |                                   | ST-ZIP                       | <u>.</u>   | المستدر المستدري                          | -                         |                                 |                |            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                 |   | ☐ Delete ,                                  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>IT-ZIP            |  |   | L                         | ] Change                        | Addition       | ļ<br> <br> |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   | ☐ Delete                                    | TITLE NAME STREET CITY-S          | ADDRESS  <br>T-ZIP           |  |   |                           | ] Change                        | Addition       |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   | ☐ Delete                                    | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP             |  |   |                           | Change                          | ☐ Addition     |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP 11. I hereby ce                 | ertify that the information supplied with th                    | □ Delete                                    | CITY-S                            |                              | ion 119 07/0   | Vi) Florida Statut                        |                           | Change                          | ☐ Addition     |            |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR BRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

2/28/63 239-540-1436