

LO20000006588

(Requestor's Name)

(Address)

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☐ PICK-UP

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(Business Entity Name)

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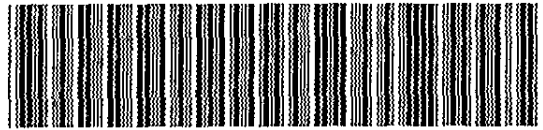
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Special Instructions to Filing Officer:

11/25 demand

LO2-6588

Office Use Only



100024998031

MDA

11/25/03--01055--001 **25.00

FILED
03 NOV 25 AM 9:48
TALLAHASSEE, FLORIDA

November 20, 2003

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

To Whom It May Concern:

Please make the following changes/amendments to Masline Enterprises, LLC. My daytime phone and return address is:

1900 S. Harbor City Blvd.
Suite 302
Melbourne, FL 32901

321-308-0236 (office)
321-308-0237 (fax)

Thank you,


Andrea Michelle Coleman

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

Masline Enterprises, LLC

(Present Name)
(A Florida Limited Liability Company)

FIRST: The date of filing of the articles of organization was March 18, 2002

SECOND: The following amendment(s) to the articles of organization was/were adopted by the limited liability company:

Andrea Michelle Masline as the registered agent is the Managing Member of Masline Enterprises, LLC and has the title of President.

In addition to the above amendment, Andrea Michelle Masline was recently married and changed her name to Andrea Michelle Coleman. Please see attached marriage license. Her new principal address is:

1900 S. Harbor City Blvd.
Suite 302
Melbourne, FL 32901

Please make these changes effective November 20, 2003

Dated November 20, 2003

FILED
03 NOV 25 AM 9:48
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Andrea Michelle Masline Coleman
Signature of a member or authorized representative of a member

Andrea Michelle Masline Coleman

Typed or printed name of signee

Filing Fee: \$25.00

000012

Department of Health • Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
 TYPE IN UPPER CASE
 USE BLACK INK

This license not valid unless seal of Clerk,
 I HEREBY CERTIFY that this is a copy of
 the document as recorded in this office.
 MARTHA O. HAYNIE, COUNTY COMPTROLLER

By: [Signature], D.C.DATED: OCT 27 2003
FILE 03-0000975

(STATE FILE NUMBER)

INSTR 20030622670
 OR BX 07166 PG 4043
 MARTHA O. HAYNIE, COMPTROLLER
 ORANGE COUNTY, FL
 10/27/2003 09:43:27 AM
 REC FEE 0.00
 LAST PAGE

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) JONATHAN DORRIS CLOAR COLEMAN		2. DATE OF BIRTH (Month, Day, Year) 03/22/1970	
3a. RESIDENCE, CITY, TOWN, OR LOCATION ORLANDO	3b. COUNTY ORANGE	3c. STATE FLORIDA	4. RESIDENCE, CITY, TOWN, OR LOCATION (Foreign Country) TENNESSEE
5a. BRIDE'S NAME (First, Middle, Last) ANDREA MICHELLE MASLINE		5b. MAIDEN SURNAME (if different)	
7a. RESIDENCE, CITY, TOWN, OR LOCATION WINTER PARK		7b. COUNTY ORANGE	7c. STATE FLORIDA
		8. DATE OF BIRTH (Month, Day, Year) 12/03/1966	
		9. RESIDENCE, CITY, TOWN, OR LOCATION (Foreign Country) NORTH CAROLINA	

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED
 ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE
 NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY

SIGNATURE OF GROOM (Sign full name using black ink)
[Signature: Jonathan D. Coleman]
 DEPUTY CLERK

10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
09/26/2003

13. SIGNATURE OF BRIDE (Sign full name using black ink)
[Signature: Andrea Michelle Masline]
 DEPUTY CLERK

12. SIGNATURE OF OFFICIAL (Use black ink)

14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
09/26/2003

16. SIGNATURE OF OFFICIAL (Use black ink)

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM
 A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST
 BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE
ORANGE18. DATE LICENSE ISSUED
09/26/200319a. DATE LICENSE EFFECTIVE
09/26/200319. EXPIRATION DATE
11/23/200320a. SIGNATURE OF COURT CLERK OR JUDGE
[Signature: Lynn Hudson]

20b. TITLE

CLERK OF THE CIRCUIT COURT

20c. BY D.C.

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA

21. DATE OF MARRIAGE (Month, Day, Year)
10/18/0322. CITY, TOWN, OR LOCATION OF MARRIAGE
All Saints Church, 338 E. Lyman Ave. Winter Park, FL3278923a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink)
[Signature: James M. Coleman]23c. ADDRESS (Of person performing ceremony)
2939 Midland Ave Memphis TN 3811123b. NAME AND TITLE OF PERSON PERFORMING CEREMONY
(Optional stamp)
Bishop Coleman24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)
[Signature: Mary Ann Coleman]25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)
[Signature: John D. Coleman]

SEAL

GROOM	26. SOCIAL SECURITY NUMBER	27. RACE	28. WERE YOU EVER PREVIOUSLY	IF ANSWER IS YES TO ITEM 28, THEN COMPLETE ITEMS 29a, 29b and 29c
	29a. NO OF THIS 29b. LAST MARRIAGE ENDED BY 29c. DATE LAST MARRIAGE ENDED			
BRIDE				