## 2003 LIMITED LIABILITY COMPANY **UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # L0200006354

SIGNATURE:

## HARMONY GROUND MAINTENANCE CO., LLC



**FILED** Apr 21, 2003 8:00 am Secretary of State 04-21-2003 90108 014 \*\*\*\*50.00

| Principal Place 4305 NEPTUNE ST. CLOUD FL   | ROAD               |                           | Mailing Address 4305 NEPTUNE ROAD ST. CLOUD FL 34769 3. Mailing Address                    |                        |                      |                              |   |                     |                                   |                         |                           |                   |
|---|--------------------|---------------------------|--|------------------------|----------------------|------------------------------|---|---------------------|-----------------------------------|-------------------------|---------------------------|-------------------|
| Suite, Apt. #, etc.   |                    |                           | Suite, Apt. #, etc.  |                        |                      | —-                           | CHECK HERE IF MAKING CHANGES                        |                     |                                   |                         |                           |                   |
| City & State  |                    |                           | City & State   |                        |                      |                              | 4. FEI Number 42-1540223 Applied For Not Applicable |                     |                                   |                         |                           |                   |
| Zip   | Country            |                           | Zip . Cou  |                        | try                  |                              | 5. Certificate of Status Desired                    |                     |                                   | \$5.00 Additional       |                           |                   |
|   | 6. Name an         | d Address of Current Re   | gistered Agent   | <del>-</del>           |                      |                              |   |                     | of New Regis                      | F                       | e Require                 | <u>t</u>          |
| A.G.(<br>200<br>SUIT  |                    | Name<br>Street A          | ddress (P.   | O. Box Num             |                      |                              |   |                     |                                   |                         |                           |                   |
| ONL   | ando FL 328        | U I                       |  |                        | City                 | <del>-</del>                 |   |                     |                                   | FL                      | Zip Code                  | - <u>-</u>        |
| the obligati  | ions of registered |                           | e purpose of changing its  |                        |                      |                              | d agent, or b                                       | oth, in the St      | ate of Florida                    |                         | lniliar with,             | and accept        |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Department of State  Due By May 1, 2003 |                    |                           |  |                        |                      |                              |   |                     |                                   |                         | . <u>.</u>                |                   |
| 9   |                    | MANAGING MEMBERS          |  | 10.                    |                      |                              |   | ADI                 | DITIONS/CHA                       | ANGES                   |                           |                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE   |                    | - <del></del>             | ☐ Delete   |                        | ET ADDRESS<br>ST-ZIP | MANA<br>JAMA<br>4305<br>ST ( | es L  | LENTZ<br>TUNE<br>FL | KOAD                              | 1769                    | Change                    | Addition Addition |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                    |                           |  | NAME<br>STREE<br>CITY- | ET ADDRESS<br>ST-ZIP |                              |   |                     |                                   | <u>-</u>                |                           |                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                    |                           | Delete   |                        |                      |                              |   |                     |                                   |                         | Change Change             | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                    |                           | ☐ Delete   |                        |                      |                              |   |                     |                                   |                         | _ Change                  | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                    |                           | ☐ Delete   |                        |                      |                              |   |                     |                                   |                         | ] Change                  | Addition          |
| TITLE NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                    |                           | ☐ Delete   | CITY-                  | ET ADDRESS<br>ST-ZIP |                              |   |                     |                                   |                         | ☐ Change                  | Addition          |
| indicated (   | on this report is: | true and accurate and tha | s filing does not qualify for<br>t my signature shall have t<br>npowered to execute this r | he same                | i legal effe         | ct as if ma                  | ade under oa  | th; that I am       | Statutes, I furti<br>a managing i | her certify<br>member o | that the in<br>or manager | formation .       |

MBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4-16-2003