

2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Jul 18, 2005 08:00 AM
Secretary of State

DOCUMENT # L02000005648 1. Entry Name HAMPTONS OF NOTE, LLC	
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Principal Place of Business C/O HPI PARTNERS I, INC. 2 GILLON STREET CHARLESTON, SC 29401	Mailing Address C/O HPI PARTNERS I, INC. 2 GILLON STREET CHARLESTON, SC 29401
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07062005No Chg-LLC CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 01-0638467	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$5.00 Additional Fee Required

2. Name and Address of Current Registered Agent MINEGAR CRAIG A C/O WINDERWEEDLE, HAINES, ET AL 250 PARK AVENUE SOUTH, 5TH FLOOR WINTER PARK, FL 32790-0880	DO NOT WRITE IN THIS SPACE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____

**Filing Fee is \$50.00
Due by September 7, 2005**

1100000373232
07/18/05-80006-012 50.00

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM HARLEY, EDWIN W 2 GILLON STREET CHARLESTON, SC 29401
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**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

7/2/05

843.853.6341

Daytime Phone #