

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L02000005307

FILED  
Jul 27, 2004  
Secretary of State

**Entity Name:** REVOLUTIONARY COLD TECHNOLOGIES, LLC

**Current Principal Place of Business:**

1505 DENNIS ST.  
JACKSONVILLE, FL 32204

**New Principal Place of Business:**

**Current Mailing Address:**

1505 DENNIS ST.  
JACKSONVILLE, FL 32204

**New Mailing Address:**

**FEI Number:** 55-0796685

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ROBBINS, PAUL  
1505 DENNIS ST.  
JACKSONVILLE, FL 32204

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MEMBERS:**

Title: MGR ( ) Delete  
Name: ROBBINS, PAUL S  
Address: 1505 DENNIS STREET  
City-St-Zip: JACKSONVILLE, FL 32204

Title: MGR ( ) Delete  
Name: SHAHANI, PRAKASH W  
Address: 10 OLD MINE ROAD  
City-St-Zip: LEBANON, NJ 08833

Title: MGR ( ) Delete  
Name: VINCE II, GERALD C  
Address: 353 PARSONAGE ROAD  
City-St-Zip: EDISON, NJ 08816

Title: MGR ( ) Delete  
Name: KEHRER, STEVE  
Address: 346 BROKEN ARROW DRIVE  
City-St-Zip: EL PASO, TX 79936

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: PRAKASH W. SHAHANI

MGR

07/27/2004

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date