

**2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 02, 2003 8:00 am**  
**Secretary of State**

05-02-2003 90582 009 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L02000005090</b><br>1. Entity Name<br><b>HHR, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                                                                                  |                                                                                                                                                                                                         |  |                                                                   |
| Principal Place of Business<br><b>C/O JAMES L. TURNER<br/>200 SOUTH ORANGE AVENUE<br/>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                                                  | Mailing Address<br><b>C/O JAMES L. TURNER<br/>200 SOUTH ORANGE AVENUE<br/>SARASOTA, FL 34236</b>                                                                                                        |                                                                                   |                                                                   |
| 2. Principal Place of Business<br><b>NOTE SCIENTIFIC FOUNDATION</b><br>Suite, Apt. #, etc.<br><b>1600 Ken Thompson Pkwy</b><br>City & State<br><b>SARASOTA FL</b>                                                                                                                                                                                                                                                                                                                                             |                         | 3. Mailing Address<br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip<br><b>34236</b>                                                         |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| Country<br><b>SARASOTA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | Country<br><br>4. FEI Number<br><br><input type="checkbox"/> CHECK HERE IF MAKING CHANGES                                                        |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                       |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>TURNER, JAMES L<br/>200 SOUTH ORANGE AVENUE<br/>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br><b>NOTE SCIENTIFIC FD, INC</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1600 Ken Thompson Pkwy</b><br>City<br><b>SARASOTA</b> |                                                                                   |                                                                   |
| State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                                                                                                                                  | Zip Code<br><b>34236</b>                                                                                                                                                                                |                                                                                   |                                                                   |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| SIGNATURE<br><b>Heleen Pratt MGRM</b><br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                         |                         | DATE<br><b>4/30/03</b>                                                                                                                           |                                                                                                                                                                                                         | (NOTE: Registered Agent Signature required when resigning)                        |                                                                   |
| <b>FILE NOW WITH FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2003</b>                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                    | <input type="checkbox"/> Delete                                                                                                                  | TITLE                                                                                                                                                                                                   | NAME                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>PETER HULL</b>       | <b>MGRM</b>                                                                                                                                      | STREET ADDRESS                                                                                                                                                                                          | <b>3637 WHITE LANE</b>                                                            | <b>SARASOTA FL 34242</b>                                          |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                    | <input type="checkbox"/> Delete                                                                                                                  | TITLE                                                                                                                                                                                                   | NAME                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>HELEN PRATT</b>      | <b>MGRM</b>                                                                                                                                      | STREET ADDRESS                                                                                                                                                                                          | <b>4603 SELMA ST</b>                                                              | <b>SARASOTA FL 34232</b>                                          |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                    | <input type="checkbox"/> Delete                                                                                                                  | TITLE                                                                                                                                                                                                   | NAME                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>BILL GALUANO</b>     | <b>MGRM</b>                                                                                                                                      | STREET ADDRESS                                                                                                                                                                                          | <b>1023 MANATEE AVE W</b>                                                         | <b>BRADENTON, FL 34205</b>                                        |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                    | <input type="checkbox"/> Delete                                                                                                                  | TITLE                                                                                                                                                                                                   | NAME                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>KUMAR MATHADUVAN</b> | <b>MGRM</b>                                                                                                                                      | STREET ADDRESS                                                                                                                                                                                          | <b>5420 AZURE WAY</b>                                                             | <b>SARASOTA FL 34242</b>                                          |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                    | <input type="checkbox"/> Delete                                                                                                                  | TITLE                                                                                                                                                                                                   | NAME                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>BILL RITCHIE</b>     | <b>MGRM</b>                                                                                                                                      | STREET ADDRESS                                                                                                                                                                                          | <b>329 55TH AVE</b>                                                               | <b>ST PETE BEACH FL 33706</b>                                     |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                    | <input type="checkbox"/> Delete                                                                                                                  | TITLE                                                                                                                                                                                                   | NAME                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                         |                                                                                                                                                  |                                                                                                                                                                                                         |                                                                                   |                                                                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | <b>Heleen Pratt MGRM</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small> |                                                                                                                                                                                                         | DATE<br><b>4/30/03</b>                                                            |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                                                                                                  |                                                                                                                                                                                                         | Daytime Phone #<br><b>941.544.7232</b>                                            |                                                                   |

CR2E083 (10/02)