

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 10, 2004 8:00 am**  
**Secretary of State**

02-10-2004 90104 023 \*\*\*\*55.00

**DOCUMENT # L02000004886**

1. Entity Name  
**LANDMARK EQUITIES AND MARINE MANAGEMENT, LLC**



Principal Place of Business Mailing Address  
~~8212 KIAWAH TERRACE~~ **P.O. BOX 881058** ~~8212 KIAWAH TERRACE~~ **P.O. BOX 881058**  
~~PORT ST. LUCIE, FL 34986~~ **34988-1058** ~~PORT ST. LUCIE, FL 34986~~ **34988-1058**



01202004 No Chg-LLC

CR2E083 (10/03)

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4. FEI Number  
**04-3616317**

Applied For  
Not Applicable

5. Certificate of Status Desired



**\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**SNEED, RICHARD D JR ESQ.**  
**1905 S. 25TH ST., STE. 206**  
**FORT PIERCE, FL 34947**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00**  
**Due by May 1, 2004**

**9. MANAGING MEMBERS/MANAGERS**

TITLE MGRM  
NAME MITCHELL, JOHN  
STREET ADDRESS ~~8212 KIAWAH TERRACE~~ **P.O. BOX 881058**  
CITY - ST - ZIP ~~PORT ST. LUCIE, FL 34986~~ **34988-1058**

TITLE  
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

**2/5/04 772-475-6030**