| DOCUMENT # L0200004798  1. Entity Name CENTERLINE ACQUISITIONS, LLC |  |   |                              |  |                                 | O3 MAY -2 AM 9: 23  SEGNAL ALL STATE FLORIDA |  |                                    |                                       |                             |                 |
|---|--|---|------------------------------|--|---------------------------------|--|--|------------------------------------|---------------------------------------|-----------------------------|-----------------|
| Principal Plac  | ce of Business   | Mailing Address   |                              |  | -                               |  | VILLEA!  | ASSEE!                             | STATE                                 |                             |                 |
| 12534 WILES ROAD<br>CORAL SPRINGS FL 33076                          |  | 12534 WILES ROAD<br>CORAL SPRINGS FL 33076  |                              |  |                                 | 1 188116                                     |  | 1                                  | ·                                     | :#:  # (   <b>##</b>        |                 |
| 2. Principal Place of Business                                      |  | 3. Mailing Address  |                              |  |                                 |  |  |                                    |                                       |                             |                 |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                              |  |                                 | ☐ CHECK HERE IF MAKING CHANGES               |  |                                    |                                       |                             |                 |
| City & State  |  | City & State  |                              |  |                                 | 4. FEI Num                                   | ber<br>1 - 063   | 5018                               | <del>_</del>                          | oplied For<br>ot Applicable | ]               |
| Zip   | Country  | Zip   | Country                      |  |                                 |  | te of Status Des                                       | <u> </u>                           | \$5.00 Add<br>Fee Require             |                             |                 |
|   | 6. Name and Address of Current F   | legistered Agent  |                              | Name   |                                 | . Name ar                                    | nd Address of i  | lew Registere                      | d Agent                               |                             | -               |
|   | iis tescher Lippman & Valinsk<br>Northeast Third Ave. Suite 61   |   |                              | Name<br>Street Add                             | dress (P.C                      | ): Box Num                                   | ber is Not Acce  | ptable)                            |                                       |                             | -               |
|   | LAUDERDALE FL 33301  | •   |                              |  |                                 |  |  |                                    | <del> </del>                          |                             | -               |
|   |  |   |                              | City   | •                               |  |  | F                                  | L Zip Cod                             | ө                           | 1               |
|   | named entity submits this statement for lions by registered agent.   | the purpose of changing its re  | egister                      | ed office or re                                | egistered                       | agent, or b                                  | oth, in the State                                      | of Florida. I a                    | m familiar with,                      | and accept                  | =               |
| SIGNATURE .   | Signature, typed or printed name of registered agent ar  | nd title if applicable. (NOTE:  | Registere                    | d Agent signature                              | required wh                     | en reinstating)                              |  | DATE                               | <u> </u>                              | <del></del>                 |                 |
|   |  | Make Check Payable  | to Flo                       | FEE IS \$50<br>orida Depa<br>ay 1, 2003        |                                 | of State                                     |  | 1                                  |                                       |                             |                 |
| 9.  | MANAGING MEMBER  |   | 10.                          |  |                                 |  | ADDITI   | ONS/CHANG                          |                                       |                             | ۳ ا             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | Crow Perry<br>12534 Willo Ro<br>Caral Spring of  |   | NAMI<br>STRE                 |  |                                 | 90001785;<br>05/02/030100102                 |  | <b>7851</b> 3<br>01024             | □ Change<br>3 <b>99</b><br>**50.00    | Addition                    | CR2E083 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | Stephen margol<br>12504 when the<br>Caral Sarus of   | . □ Delete  | •                            |  |                                 |  |  |                                    | ☐ Change                              | ☐ Addition                  | SS              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | Treasurer<br>Crais Perry<br>12534 Wiles Re<br>Caral Springs  | Delete  1   |                              | 1  | B                               | r  |  |                                    | ☐ Change                              | ☐ Addition                  |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | Cras Perry<br>12534 wills to<br>Caral Sources  | □ Delete  ## 330.76   |                              |  |                                 |  |  | :                                  | ☐ Change                              | Addition .                  |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | 8  | ☐ Delete  |                              |  | /                               | /  |  |                                    | ☐ Change                              | ☐ Addition                  |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | ,  | ☐ Delete  |                              |  |                                 |  |  |                                    | ☐ Change                              | ☐ Addition                  |                 |
| 11. I hereby of indicated limited lia.                              | certify that the information supplied with<br>on this report is true and accurate and i<br>bility company or the receiver or trustee | his filing does not qualify for t<br>nat my signature shall have th<br>empowered to execute this re | ne exer<br>e same<br>port as | mption stated<br>e legal effect<br>required by | d in Section as if made Chapter | on 119.07(3<br>le under oa<br>608, Florida   | B)(i), Florida Stat<br>th; that I am a r<br>a Statutes | utes. I further on<br>nanaging mem | certify that the in<br>ober or manage | nformation<br>r of the      |                 |

MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE 4 28 03 Date

954-344-8040