

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 07, 2006 08:00 AM
Secretary of State

DOCUMENT # L02000004788

1. Entity Name
LOCAL ADVANTAGE DIRECTORIES, LLC



Principal Place of Business
**865 SUNSHINE LANE
STE 113
ALTAMONTE SPRINGS, FL 32714 US**

Mailing Address
**P.O. BOX 915146
LONGWOOD, FL 32791 US**

DO NOT WRITE IN THIS SPACE



04042006No Chg-LLC

CR2E083 (11/05)

4. FEI Number
30-0048164

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**HARRISON, CHARLES R ESQ
1413 TROVILLION AVE.
WINTER PARK, FL**

**DO NOT WRITE
IN THIS SPACE**

6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when retreating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2006**

U00000496288
04/22/06-80005-021 50.00

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**MGRM
REID, RICHARD
1607 CLUBVIEW DR.
AMARILLO, TX 79129**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**MGR
FUNARO, MICHAEL
802 BROADOAK LOOP
SANFORD, FL 32771**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

MICHAEL FUNARO 4-306 407682-2200