PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.



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SECRETARY OF STATE TALLAHASSEE, FLORIDA

1. DOCUMENT# L02000004594

Name and Mailing Address

Signature of

0009822 01 AT 0.292 **AUTO T6 0 0615 33704-470706 In Health and Haraball and Haraball and Indianal JAMES F. SHUMATE, L.L.C. 506 - 15TH AVE., NE ST. PETERSBURG FL 33704-4707



| Principal Place of Business 506 - 15TH AVE., NE ST. PETERSBURG FL 33704 3. New Principal Place of Business Address City, State, Zip 6. FEI Number 04-3606 52 9 7. CERTIFICATE OF STATUS DESIRED 8. Name and Address of Current Registered Agent 9. Name and Address of New Registered Agent Name SHUMATE, JAMES F 506 - 15TH AVE., NE ST. PETERSBURG FL 33704 Street Address (P.O. Box Number is Not Acceptable) 10. I, being appointed the registered agent of the abova named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN | w Ma: any Address | , nucleos | FL | | | | | |
|--|---|--------------------|---|------------------------------|--|---------------------------|---------------------------|---------------------|
| ST. PETERSBURG FL 33704 City, State, Zip 7. CERTIFICATE OF STATUS DESIRED 8. Name and Address of Current Registered Agent 9. Name and Address of New Registered Ager Name SHUMATE, JAMES F 506 - 15TH AVE., NE Street Address (P.O. Box Number is Not Acceptable) 10./21/0301020003 **1 City FL 10. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN 11. Names and Street Addresses of Each Managing Member/Manager Title(s) Name of Managing Member/Manager Street Address of Each Managing Member/Manager | āte, Zip | tate, Zip | | | · · · · · · · · · · · · · · · · · · · | | | 02/26/2002 |
| 8. Name and Address of Current Registered Agent 9. Name and Address of New Registered Agent SHUMATE, JAMES F 506 - 15TH AVE., NE ST. PETERSBURG FL 33704 Street Address (P.O. Box Number is Not Acceptable) City FL 10. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN 1.1. Names and Street Addresses of Each Managing Member/Manager Name of Managing Member/Manager Name of Managing Members/Managers Street Address of Each Managing Member/Manager | 506 - 15TH AVE., NE | 15TH AVE., NE | rincipal Place of Business | al Place of Business Address | | | Applied F | |
| SHUMATE, JAMES F 506 - 15TH AVE., NE ST. PETERSBURG FL 33704 Street Address (P.O. Box Number is Not Acceptable) 10/21/03010200103 **1 | ST. PETERSBURG FL 33704 | \$1. Pi | City, State | City, State, Zip | | 7. S5 00 Additional Featr | | |
| SHUMATE, JAMES F 506 - 15TH AVE., NE ST. PETERSBURG FL 33704 Street Address (P.O. Box Number is Not Acceptable) 10/21/0301020003 **1 | 8. Name and Address of Current | | 8. Name and Address of Current Registered A | Agent | Name and Address of New Registered Agent | | | |
| REGISTERED AGENT MUST SIGN 1.1. Names and Street Addresses of Each Managing Member/Manager Title(s) Name of Managing Member/Managers Members/Managers Street Address of Each Managing Member/Manager Managing Member/Manager Street Address of Each Managing Member/Manager City / State / Z | 506 - 15TH AVE., NE | 506 - | 15TH AVE., NE | | Street Address (P.O. Box Number is Not Acceptable) 10023960171 10/21/0301020003 **150.00 | | | |
| Title(s) Name of Managing Members/Managers Name of Managing Member/Manager Street Address of Each Managing Member/Manager City / State / Z MGRM SHUMATE, JAMES F 508 - 15TH AVE., NE ST. PETERSBURG FL 33 | ore of Agent RE | ure of ered Age | nt PLZIIO REGISTERED | AGENT MUST SIGN | | and accept the oblig | ations of Chapter 608, F. | s. / / 3 |
| MGRM SHUMATE, JAMES F 506 - 15TH AVE., NE ST. PETERSBURG FL 33 | Name of Managing | | Name of Managing | 1 | t Address of Eac | zh de | City (| Ohaha 4 7ia |
| 31. TETEROPORU FE 33 | | | Managir | Managing Member/Manager | | City / State / Zip | | |
| 7 | M SHUMAIL, JAMES F | - | SHUMATE, JAMES F | 508 - 15TH AV | E., NE . | - | | G FL 33704 |
| | | | | | THO I | | | <u>Jc</u> |
| 12. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I furthe | artify that I am managing member/manager or | ertify the | at Lam managing member/manager or the receive | or trustee empowered to | oversite this an | plication as provide | od for in aboutor COD TO | 1 Suphan and Suphan |

Managing Member/Manage