2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 10, 2006 08:00 AM Secretary of State

DOCUMEN # L02000003346
1. Entity Name
MILLENNIUM HEALTH NETWORK, LLC



Principal Place of Business

2050 N.E. 163 ST NORTH MIAMI BEACH, FL 33162 Mailing Address 4831 NW 99 CT MIAMI, FL 33178

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01192006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 01-0603940 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

GARBEA, MIGUEL 2050 N.E. 163 ST NORTH MIAMI BEACH, FL 33162

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	_1	Signature, typed or printed name of registered	d agent and title if applicable.	(NOTE: Regist	ered Agent signature required when re	ekratakngi	01	KTE	
SIG	VATURE.		•	}					
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(i	ie obligai	tions of registered agent.		- {					
		e named entity submits this statem	ent for the purpose of chan	gang its fedist	alad ottica ot tagistalad ab	ient, or both, in the St	ate of Fiorida. I	gan tamiliar w	nn, and accept

Filing Fee is \$50.00 Due by May 1, 2006

9.	MANAGING MEMBERS/MANAGERS	
TITLE HAME STREET ADDRESS CITY-SI-ZIP	MGRM RANCATI, ALBERTO FIGUEROA ALCORTA 3029, 4TH FLOOR (1425) CAPITAL FEDERAL,	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM MARIN, FERNANDO FIGUEROA ALCORTA 3029, 4TH FLOOR (1425) CAPITAL FEDERAL,	
TITLE NAME STREET ADDRESS GITY-ST-ZIP	MGRM GASIBAYLE, NICOLAS FIGUEROA ALCORTA 3029 4TH FL CAPITAL FEDERAL,	
DITLE NAME STREET ADDRESS CITY-S1-21P		
FITLE NAME STREET ADDRESS CITY-ST-ZIP	. 1	
TITLE NAME STREET ADDRESS GUY-SI-7/P	·	

U00000429883 02/22/06-80026-002 50.00

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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGN	ATURE:
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JRE: # 1. 19 AVC 1-11
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1. BANGELL

02-07-06

Daysma Phone #