## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPR

## DOCUMENT # L0200003032

1. Entity Name

ATLAS BUSINESS CONCEPTS, L.L.C.



## **FILED** Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90312 026 \*\*\*150.00

| Principal Place of Business   |  |                     | Mailing Address  |         |   |                                |                 |                 |                               |                                   |   |
|---|--|---------------------|--|---------|---|--------------------------------|-----------------|-----------------|-------------------------------|-----------------------------------|---|
| CRYSTAL CORPORATE CENTER<br>2500 NORTH MILITARY TRAIL. STE. 111<br>BOCA RATON FL 33431  |  |                     | CRYSTAL CORPORATE CENTER<br>2500 NORTH MILITARY TRAIL, STE. 111<br>BOCA RATON FL 33431   |         |   |                                | 1:11            |                 |                               |                                   | <b>10</b> 1114 <b>0</b> 11 <b>5</b> 0 4 <b>03</b> 0 |
| 2. Principal Place of Business  |  |                     | 3. Mailing Address   |         |   |                                |                 |                 |                               |                                   |   |
| Suite, Apt. #, etc.   |  |                     | Suite, Apt. #, etc.  |         |   | ☐ CHECK HERE IF MAKING CHANGES |                 |                 |                               |                                   |   |
| City & State ;  |  |                     | City & State   |         |   | :                              | 4. FEI Num      | 1ber<br>0 01 00 | ~<br>%1                       |                                   | Applied For   |
| Zip   | Country  |                     | Zip Cour   |         | ntry  |                                |                 |                 | ¢5.00                         |                                   | Additional  |
| 6. Name and Address of Current Registered Agent   |  |                     |  |         | 7. Name and Address of New Registered Agent             |                                |                 |                 |                               |                                   |   |
| COOPER, HENRY M   |  |                     |  |         | Name Street Address (P.O. Box Number is Not Acceptable) |                                |                 |                 |                               |                                   |   |
|   |  |                     |  |         | City  |                                |                 |                 |                               | FL Zip Ci                         |   |
| 8. The above named entity syonits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accepted the obligations of registered agent. |  |                     |  |         |   |                                |                 |                 |                               |                                   | h, and accept                                       |
| 1/0/1/1   |  |                     |  |         |   |                                |                 |                 |                               |                                   |   |
| SIGNATURE Signature, typed of printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required whe  |  |                     |  |         |   |                                |                 |                 |                               | /OC<br>ATE                        |   |
|   |  |                     |  |         |   | •• •                           | men remstating) |                 | Ψ'                            | A/E                               |   |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Department of State  Due By May 1, 2003   |  |                     |  |         |   |                                |                 |                 |                               |                                   |   |
| 9. MANAGING MEMBERS/MANAGERS  |  |                     |  |         |   |                                |                 | ADDITIO         | ONS/CHAN                      | GES                               |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGR<br>FOGEL, MITCH<br>CRYSTAL COR<br>BOCA RATON | ☐ Delete            |  | ]       |   |                                |                 |                 | ☐ Change                      | Addition                          |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                     | ☐ Delete   |         | 1   |                                |                 |                 |                               | ☐ Change                          | Addition  |
| TITLE<br>NAME   |  |                     | ☐ Delete   | TITLE   |   |                                |                 | 112             |                               | ☐ Change                          | Addition  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ج  |                     | ** * · · · · · · · · · · · · · · · · ·   |         | ET ADDRESS<br>-ST-ZIP                                   | <sup></sup> -                  |                 | rad sa s        |                               | ÷                                 | }   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                     | ☐ Delete   |         |   |                                |                 |                 |                               | ☐ Change                          | Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                     | ☐ Delete   | 1       |   |                                |                 |                 |                               | ☐ Change                          | Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                     | ☐ Celete   | CITY-   | ET ADDRESS<br>ST-ZIP                                    |                                |                 |                 |                               | Change                            | _   |
| marcaleu c  | an inis report is true                           | and accurate and th | nis filing does not qualify for the state of | ne same | legal effect  | t as it mar                    | de under ost    | h∙thatlam a m∘  | tes. I further<br>anaging mer | certify that the<br>mber or manag | information<br>per of the                           |