## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

FILED
May 05, 2004 08:00 AM
Secretary of State

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1. Entity Name LG CITRUS PARK, LLC



Principal Place of Business

25101 CHAGRIN BLVD. #300 BEACHWOOD, OH 44122 Mailing Address

25101 CHAGRIN BLVD. #300 BEACHWOOD, OH 44122



04192004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number NOT APPLICABLE Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

A.G.C. CO. 200 SOUTH ORANGE AVE. SUITE 2300 ORLANDO, FL 32801

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8.	b. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I	am familiar with, and accept
	the obligations of registered agent.	

SIGNATURE.

Signature, typed or profed name of registered agent and title if applicable

(NOTE Registored Agent signature required when reinstating)

DATE

## Filing Fee is \$50.00 Due by May 1, 2004

9.	9. MANAGING MEMBERS/MANAGERS								
THLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM GOLDBERG, LARRY 25101 CHAGRIN BLVD. #300 BEACHWOOD, OH 44122								
TITLE NAME STREET ADDRESS CITY-SI-ZIP	MGR GOLDBERG, JORDAN 25101 CHAGRIN BLVD. #300 BEACHWOOD, OH 44122								
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR BELL, ERIC 25101 CHAGRIN BLVD. #300 BEACHWOOD, OH 44122								
TITLE NAME STREET ADDRESS GITY+ST-ZIP									
TITLE NAME STREET ADDRESS CITY+S1-ZIP									
TITLE NAME STREET ADDRESS CITY-ST-ZIP									

#900000195551 95795 04-80083-033 **5**0.00

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11. It hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SANING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

X 4/27/04

Daytime Phone #