

# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L02000002885

FILED  
Jan 25, 2009  
Secretary of State

Entity Name: ELLIOTT WALDEN STABLES, LLC

**Current Principal Place of Business:**

4600 STONE RIVER DR.  
LA GRANGE, KY 40031

**New Principal Place of Business:**

**Current Mailing Address:**

3001 PISGAH PIKE  
VERSAILLES, KY 40383

**New Mailing Address:**

FEI Number: 01-0645660

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: WALDEN, WILLIAM E PRES  
Address: 3001 PISGAH PIKE  
City-St-Zip: LEXINGTON, KY 40383

Title: MGR ( ) Delete  
Name: CAUTHEN, DOUG E V.P.  
Address: 3001 PISGAH PIKE  
City-St-Zip: VERSAILLES, KY 40383

Title: MGR ( ) Delete  
Name: MULLIKIN, JACK B TREAS  
Address: 3001 PISGAH PIKE  
City-St-Zip: VERSAILLES, KY 40383

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JACK B. MULLIKIN

MGR

01/25/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date